

Printed Name of Legal Owner _____ Date _____

Written Signature of Owner or Agent (In the case of minors, parents must sign at the bottom) _____

Owners Mailing Address _____ City _____ State _____ Zip _____

Daytime Phone Number _____ Juniors Birth Date _____ Grade _____ Age _____

ENTRY FORM
DUE BY: APRIL 20, 2012

Make all checks payable and mail to:
Sacramento County Fair
P.O. Box 15028
Sacramento, CA 95851-0028

Phone: 916-263-2975 *Faxed entry forms will not be accepted!*

Description of Entry	From Handbook			COMPLETE THIS SECTION FOR ANIMAL ENTRIES ONLY						
	Division #	Class #	Entry Fee	Sex	Birth Date	Ear ID	Breed	Registration #	Sire Reg #	Dam Reg #
1.										
2.										
3.										
4.										
5.										
6.										
7.										
8.										
9.										
10.										

<p>The exhibitor, by signature above (or junior's legal guardian's signature below right) or by filling out this entry form agrees to be solely responsible for any loss, injury or damage done to, or arising from proceedings in regard there-to. The 52nd District Agricultural Association and its officers will in no case be responsible in any way for any loss, damage or injury to any property while the same is on the fairgrounds.</p> <p>I have read, and understand and agree to abide by all the rules and regulations governing the fair entries as published in the official Exhibitor Handbook.</p>	Total Entry Fees:	Registration Papers Checked By: _____ Date: _____
	Office Fee: Per Exhibitor (\$5 online, \$10 mailed/hand delivered)	Number of Animals: _____ Number of Pens/Stables Requested: _____
	Stall Fees:	JUNIORS COMPLETE THIS SECTION
	Drug Fees:	This section MUST be completed by all Junior Exhibitors or your Entry Form will not be accepted!
	Animal Insurance Fee: Mandatory Fee PER Exhibitor	Chapter/Club: _____ Leader's Name: _____
	Parking: _# Day Pass: \$6/day _# Season Pass: \$25	The undersigned states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he/she has read and has full understanding of the rules governing the same and agrees to be governed by them.
	Fair Donations/Region 4/Other:	Signed: X _____ Signature of Instructor, Leader or Farm (Home) Advisor Date
	Total:	Signed: X _____ Signature of Parent or Legal Guardian Date

****All livestock exhibitors (small, large and equine) must pay a \$5.00 per exhibitor insurance fee.**