

# **Adult Clothing & Textiles - Enter online**

**Entry Deadline** .....Saturday, April 24, (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)

**Entry Fee** .....\$2.00 (Entry fees are non-refundable, make checks payable to: Sacramento County Fair)

**Exhibit Delivery Date** .....Friday, May 21, between 3:00 p.m. and 7:00 p.m.

**Deliver Exhibits to** .....Cal Expo Building C

**Judging of Exhibits** .....Saturday, May 22, between 9:00 a.m. and 4:00 p.m.

**Pick-up Exhibits** .....Monday, May 31, between 7:00 p.m. and 9:00 p.m.

**Information Contact** .....Sharon Allen (916) 263-2975

## **Entry Guidelines**

### **Entry Maximum:**

Limited to three entries per person per class.

### **American System of Judging**

### **Rules and Information:**

1. All entries must be produced by the exhibitor within one year prior to the opening of the fair.
2. All items must be ready for display at the time of delivery. Stands, hangers or other display items are the responsibility of the Exhibitor.
3. Apparel must be delivered on hangers.



## **Clothing and Textiles**

### **Division 1400**

- Class 1** • Knitting
- Class 2** • Needlepoint
- Class 3** • Counted Cross Stitch
- Class 4** • Crochet
- Class 5** • Plastic Canvas
- Class 6** • Hand Weaving
- Class 7** • Apparel (Sewn)
- Class 8** • Decorated Clothing (Purchased garments acceptable)
- Class 9** • Toys & Dolls (Sewn)
- Class 10** • Other

# Sacramento County Fair 2010

## Adult Creative Exhibit Entry Form

*This form may be copied, additional entries may be submitted on a separate form*

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

### Exhibitor Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_  
 E-mail \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Last Name

### Entry #1

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
 Description (Be specific) \_\_\_\_\_

### Entry #2

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
 Description (Be specific) \_\_\_\_\_

### Entry #3

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
 Description (Be specific) \_\_\_\_\_

### Entry #4

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
 Description (Be specific) \_\_\_\_\_

First Name

### Entry #5

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
 Description (Be specific) \_\_\_\_\_

### Entry #6

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
 Description (Be specific) \_\_\_\_\_

Number of 1 Day Parking Credentials @ \$5 \_\_\_\_\_ Total \_\_\_\_\_

Number of Season (5 day) Parking Credentials @ \$25 \_\_\_\_\_ Total \_\_\_\_\_

(Fair does not provide free parking for exhibitors)

Total Due \$

*Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.*

**Sacramento County Fair**  
 1600 Exposition Blvd.  
 P.O. Box 15028  
 Sacramento, Ca 95851-0028  
 (916) 263-2975

All Entry Forms are due in our office by  
**2:00 p.m., April 24, 2010.** They must  
 be hand delivered or postmarked by that  
 date. **No Faxed or E-mailed entry  
 forms will be accepted!**

\_\_\_\_\_  
 Exhibitor's Signature

*(Signature is required for form to be processed)*