

# Adult Crafts - Enter online

**Entry Deadline** .....Saturday, April 24, (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)  
**Entry Fee** .....\$2.00 (Entry fees are non-refundable, make checks payable to: Sacramento County Fair)  
**Exhibit Delivery Date** .....Friday, May 21, between 3:00 p.m. and 7:00 p.m.  
**Deliver Exhibits to** .....Cal Expo Building C  
**Judging of Exhibits** .....Monday, May 22, between 9:00 a.m. and 4:00 p.m.  
**Pick-up Exhibits**.....Monday, May 31, between 7:00 p.m. and 9 p.m.  
**Information Contact** .....Sharon Allen (916) 263-2975

## Entry Guidelines

### Entry Maximum:

Limited to three entries per person per class.

### American System of Judging

### Rules and Information:

1. All exhibits must be produced by the exhibitor within one year prior to the opening of the fair.
2. All items must be ready for display at the time of delivery. Stands, hangers or other display items are the responsibility of the Exhibitor.
3. Wearable art should be delivered on hangers.
4. Jewelry should be mounted for display.
5. Scrapbook or memory pages and greeting cards should be presented in a plastic sleeve.
6. The Sacramento County reserves the right to not display any art or photography that, in its' opinion is not suitable for family viewing.



## Adult Crafts

### Division 1405

- Class 1** • Wearable Art
- Class 2** • Memory or Scrapbook (2 pages)
- Class 3** • Beadwork
- Class 4** • China Painting
- Class 5** • Tole Painting
- Class 6** • Candles
- Class 7** • Dolls
- Class 8** • Jewelry
- Class 9** • Woodworking
- Class 10** • Metalworking
- Class 11** • Electrical
- Class 12** • Wheat Weaving
- Class 13** • Baskets
- Class 14** • Any Item Made From Duct Tape
- Class 15** • Hand Made Greeting Card
- Class 16** • Other

# Sacramento County Fair 2010

## Adult Creative Exhibit Entry Form

This form may be copied, additional entries may be submitted on a separate form

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

### Exhibitor Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_  
E-mail \_\_\_\_\_ Phone ( ) \_\_\_\_\_

### Entry #1

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Description (Be specific) \_\_\_\_\_

### Entry #2

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Description (Be specific) \_\_\_\_\_

### Entry #3

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Description (Be specific) \_\_\_\_\_

### Entry #4

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Description (Be specific) \_\_\_\_\_

### Entry #5

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Description (Be specific) \_\_\_\_\_

### Entry #6

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Description (Be specific) \_\_\_\_\_

Last Name

First Name

Number of 1 Day Parking Credentials @ \$5 \_\_\_\_\_ Total \_\_\_\_\_

Number of Season (5 day) Parking Credentials @ \$25 \_\_\_\_\_ Total \_\_\_\_\_

(Fair does not provide free parking for exhibitors)

Total Due \$

Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.

Sacramento County Fair  
1600 Exposition Blvd.  
P.O. Box 15028  
Sacramento, Ca 95851-0028  
(916) 263-2975

All Entry Forms are due in our office by  
**2:00 p.m., April 24, 2010.** They must  
be hand delivered or postmarked by that  
date. **No Faxed or E-mailed entry  
forms will be accepted!**

\_\_\_\_\_  
Exhibitor's Signature

(Signature is required for form to be processed)