

# Adult Horticulture/Floriculture - Enter online

**Entry Deadline** .....Saturday, April 24, (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)

**Entry Fee** .....\$2.00 (Entry fees are non-refundable, make checks payable to: Sacramento County Fair)

**Exhibit Delivery Date** .....Saturday, May 29, between 7:00 a.m. and 9:00 a.m.

**Deliver Exhibits to** .....Cal Expo Building C

**Judging of Exhibits** .....Saturday, May 29, between 10:00 a.m. and 12:00 Noon

**Pick-up Exhibits**.....Monday, May 31, between 7:00 p.m. and 9:00 p.m.

**Information Contact** .....Sharon Allen (916) 263-2975

## Entry Guidelines

### Entry Maximum:

Limited to two exhibits per person per class

### American System of Judging

### Rules and Information:

1. All exhibits must have been grown by the exhibitor *(with the exception of fresh floral arrangements)*.
2. All exhibits must have been designed or arranged by the exhibitor. *(where applicable)*
3. Each exhibit must be properly labeled with the botanical name including variety. *(where applicable)*
4. Exhibits must be free of injurious insects and disease.
5. Minimum container size is 4" for houseplants and one gallon for outdoor plants.
6. Exhibits must have drip dish for watering and instructions for care.
7. No props, stands or accessories will be provided, tables only. Exhibitors may provide their own props and stands.
8. Cut flower exhibits must include at least three stems; where appropriate stem must include foliage. Deliver cut flower exhibits in a clean, transparent glass container.
9. Fresh floral arrangements may not exceed 24" wide or 42" in height - theme for arrangement is the exhibitor's choice *(dried floral arrangements may be entered in the craft show)*.
10. Produce quantity should be such to cover the bottom of a 6" disposable plate.

## Division 1410

- Class 1** • Creative Horticulture *(dish garden, terrarium, container or herb garden, etc.)*
- Class 2** • Horticulture *(single plant specimen)*
- Class 3** • Creative Floriculture *(i.e. fresh floral arrangement)*
- Class 4** • Floriculture *(cut flowers or floral specimen)*
- Class 5** • Produce *(any fruit or vegetable grown by exhibitor)*



# Sacramento County Fair 2010

## Adult Creative Exhibit Entry Form

This form may be copied, additional entries may be submitted on a separate form

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

### Exhibitor Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_  
E-mail \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Last Name

### Entry #1

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Description (Be specific) \_\_\_\_\_

### Entry #2

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Description (Be specific) \_\_\_\_\_

### Entry #3

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Description (Be specific) \_\_\_\_\_

### Entry #4

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Description (Be specific) \_\_\_\_\_

First Name

### Entry #5

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Description (Be specific) \_\_\_\_\_

### Entry #6

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Description (Be specific) \_\_\_\_\_

Number of 1 Day Parking Credentials @ \$5 \_\_\_\_\_ Total \_\_\_\_\_

Number of Season (5 day) Parking Credentials @ \$25 \_\_\_\_\_ Total \_\_\_\_\_

(Fair does not provide free parking for exhibitors)

Total Due \$

Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.

Sacramento County Fair  
1600 Exposition Blvd.  
P.O. Box 15028  
Sacramento, Ca 95851-0028  
(916) 263-2975

All Entry Forms are due in our office by  
**2:00 p.m., April 24, 2010.** They must  
be hand delivered or postmarked by that  
date. **No Faxed or E-mailed entry  
forms will be accepted!**

\_\_\_\_\_  
Exhibitor's Signature

(Signature is required for form to be processed)