

Art & Photography - Enter online

- Entry Deadline**Saturday, April 24, (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)
- Entry Fee**\$5.00/entry (Entry fees are non-refundable, make checks payable to: Sacramento County Fair)
- Exhibit Delivery Date**Friday, May 21, between 3:00 p.m. and 7:00 p.m.
- Deliver Exhibits to**Cal Expo Building C
- Judging of Exhibits**Saturday, May 22
- Pick-up Exhibits**.....Monday, May 31, between 7:00 p.m. and 9:00 p.m.
- Information Contact**Sharon Allen (916) 263-2975
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Entry Maximum:

An exhibitor may enter a maximum of four exhibits per class, not to exceed a total of twelve exhibits in this show.

American System of Judging

Sale of Exhibits:

If the exhibit is for sale, please list the sale price in the space provided on the entry form. If the exhibit is not for sale, please indicate by checking "NFS" on the entry form. The Sacramento County Fair will handle all sales and retain a 20% commission. Checks will be mailed to the artist within 30 days of the close of the fair. We accept checks, credit cards, or cash.

Awards:

- Best of Show..... Rosette and \$100.00
- Best of Division..... Rosette and \$50.00
- 1st Place..... Rosette and \$20.00
- 2nd Place.....Rosette and \$10.00
- 3rd Place Rosette and \$5.00
- Honorable Mention Rosette
- Non Award..... Participation Ribbon

Cash awards paid to the highest place only

Rules and Information:

1. Exhibits must be original artwork created by the exhibitor within the past two years.
2. Artwork previously exhibited at the Sacramento County Fair is ineligible.
3. Same or identical items cannot be entered and/or exhibited in more than one Division and Class.
4. Two-dimensional artwork may not exceed 4' by 4', including frame.
5. Three-dimensional artwork may not exceed 16 square feet of total floor space and a height of 10'.
6. Please list the dimensions of the artwork on the entry form.

7. All artwork designed to hang must be appropriately wired or equipped for hanging. Artwork not meeting this criteria will not be displayed during the fair.
8. Photographs must be properly matted (no frames) and not more than 16" x 20" including mat. May be surface mounted or between mats.
9. Digital photographs will be accepted in all photography categories.
10. Exhibits must remain in place for the duration of the fair and will not be released until after the fair closes on Monday, May 31. Pick up exhibited artwork between the hours of 7:00 p.m. and 9:00 p.m. May 31.
11. Exhibits being picked up by other than the exhibitor must have a signed letter of authorization by the exhibitor plus the entry claim check. No Exceptions!
12. The Sacramento County reserves the right to not display any art or photography that, in its' opinion is not suitable for family viewing.

Art Show & Sale

Division 1010 • Painting

Class

- 1 People
- 2 Landscape
- 3 Animals
- 4 Other Painting

Division 1011 • Drawings and Pastels

Class

- 1 People
- 2 Landscape
- 3 Animals
- 4 Other Drawing or Pastels

Division 1012 • Any Mixed Media

Class

- 1 People
- 2 Landscape
- 3 Animals
- 4 Other Mixed Media

Division 1013 • 3-Dimensional Art

Class

- 1 People
- 2 Landscape
- 3 Animals
- 4 Other 3-D Art

Division 1014 • Recycled Art

Class

- 1 Art using discarded materials



Liability: Every precaution will be taken to ensure the safe handling of exhibits, however, the Fair will not be responsible for any loss or damage which may occur from any cause.

Photography Show & Sale

Division 1030 • Black & White Photography -

Class

- 1 People
- 2 Landscape
- 3 Animals
- 4 Other Black & White Photography

Division 1031 • Color Photography

Class

- 1 People
- 2 Landscape
- 3 Animals
- 4 Other Color Photography

Division 1032 • Fair Photos (*Photos taken at The Sacramento County Fair*)

Class

- 1 Past Sacramento County Fair Black & White Photo
- 2 Past Sacramento County Fair Color Photo



Liability: Every precaution will be taken to ensure the safe handling of exhibits, however, the Fair will not be responsible for any loss or damage which may occur from any cause.

Sacramento County Fair 2010

Adult Art & Photography Show & Sale Entry Form

This form may be copied, additional entries may be submitted on a separate form

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

Exhibitor Information

First Name _____ Last Name _____
Mailing Address _____ City _____ ZIP _____
E-mail _____ Phone () _____

Last Name

Please check NFS if the exhibit is not for sale

Entry #1

Division # _____ Class # _____ Price \$ _____ NFS Entry Fee \$ _____
Description (Be specific) _____
Title _____

Entry #2

Division # _____ Class # _____ Price \$ _____ NFS Entry Fee \$ _____
Description (Be specific) _____
Title _____

Entry #3

Division # _____ Class # _____ Price \$ _____ NFS Entry Fee \$ _____
Description (Be specific) _____
Title _____

Entry #4

Division # _____ Class # _____ Price \$ _____ NFS Entry Fee \$ _____
Description (Be specific) _____
Title _____

Entry #5

Division # _____ Class # _____ Price \$ _____ NFS Entry Fee \$ _____
Description (Be specific) _____
Title _____

First Name

Number of 1 Day Parking Credentials @ \$5 _____ Total _____

Number of Season (5 day) Parking Credentials @ \$25 _____ Total _____ Total Due \$ _____

(Fair does not provide free parking for exhibitors)

Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.

Sacramento County Fair
1600 Exposition Blvd.
P.O. Box 15028
Sacramento, Ca 95851-0028
(916) 263-2975

All Entry Forms are due in our office by **2:00 p.m., April 24, 2010**. They must be hand delivered or postmarked by that date. **No Faxed or E-mailed entry forms will be accepted!**

Exhibitor's Signature

(Signature is required for form to be processed)