

Junior Cake Decorating - Enter online

Entry DeadlineSaturday, April 24, (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)

Entry Fee\$2.00 (Entry fees are non-refundable, make checks payable to: Sacramento County Fair)

Exhibit Delivery DateMonday, May 24, between 3:00 p.m. and 7:00 p.m. or Tuesday, May 25, between 7:00 a.m. and 9:00 a.m.

Deliver Exhibits toCal Expo Building C

Judging of ExhibitsTuesday, May 25, between 8:00 a.m. and 5:00 p.m.

Pick-up Exhibits.....Monday, May 31, between 7:00 p.m. and 9:00 p.m.

Information ContactSharon Allen (916) 263-2975

Entry Guidelines

Entry Maximum:

Limited to three entries per person per class.

Danish System of Judging

Rules and Information:

1. All entries must be produced by the exhibitor.
2. No prepared mixes except in designated Classes.
3. For each exhibit the following quantities apply:
 - One full size item** - (i.e. cake, pie, loaf of bread) that is at least 6" in diameter, or able to be divided into six or more generous servings.
 - Six individual size items** - (i.e. cookies, pastries, yeast rolls, muffins)
4. Foods that require refrigeration will not be accepted.
5. Decorated cakes may be real cakes or Styrofoam forms or similar non-perishable material (*please indicate on entry form*).
6. Cake exhibits should be on covered cardboard (*no more than 1" larger than cake*). Pie exhibits should be in a disposable pan. Individual size food exhibits (i.e. cookies, pastries, etc) must be on a disposable plate. All food exhibits should be covered with transparent wrap or kept in a closed box.
7. Food entries **will not** be returned at the end of the fair (*with the exception of decorated cakes using non-edible forms*).
8. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.

Divisions

- Division 2250** • 4-H Cake Decorating
- Division 2251** • FFA Cake Decorating
- Division 2252** • Open Youth Cake Decorating

Classes

- Class 1** • Decorated Cakes
- Class 2** • Other Decorated Items



Sacramento County Fair 2010

Creative Exhibit Entry Form

This form may be copied, additional entries may be submitted on a separate form

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

Exhibitor Information

First Name _____	Last Name _____
Mail Address _____	City _____ ZIP _____
Phone () _____	Date of Birth ____ / ____ / ____ Age _____ Grade _____
Email _____	

Last Name

Club, Chapter, Organization, School (please select one)

<input type="checkbox"/> 4-H	Club Name _____
<input type="checkbox"/> FFA	Chapter _____
<input type="checkbox"/> School	School Name _____
<input type="checkbox"/> Independent	

Entry #1

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

Entry #2

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

First Name

Entry #3

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

Entry #4

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

Number of 1 Day Parking Credentials @ \$5 _____ Total _____
Number of Season (5 day) Parking Credentials @ \$25 _____ Total _____ Total Payment _____
(Fair does not provide free parking for exhibitors)

Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.

Sacramento County Fair
1600 Exposition Blvd.
P.O. Box 15028
Sacramento, CA 95851-0028
(916) 263-2975

All Entries are due in our office by **2:00 p.m., April 24, 2010**. They must be hand delivered or postmarked by that date. **No Faxed or E-mailed entries will be accepted!**

Exhibitor's Signature

Parent/Legal Guardian Signature

Leader/Instructor Signature

(All signatures are required for form to be processed)