

# Interactive Judging Schedule

The following shows will be judged interactively:

- Junior Art
- Junior Computer Technology
- Junior Crafts
- Junior Drafting
- Junior Mechanical Science
- Junior Miscellaneous Exhibits
- Junior Natural Science (No Live Animals)
- Junior Photography
- Junior Sewing
- Junior Textiles

1. With interactive judging each exhibitor will be asked to bring his or her exhibits to the Fair and they will be judged at the time of delivery. This is a perfect opportunity for the exhibitors to receive comments from the judge and find out how the exhibit places before the fair opens.
2. If you would like to participate in Interactive Judging but this schedule does not work for you, please call us at (916) 263-2975 and we will be happy to reschedule you.
3. If you are unable to participate in Interactive Judging, you or someone you know can deliver your exhibits to the Fair on Friday, May 21, between 3:00 p.m. and 7:00 p.m. or on Saturday, May 22, between 9:00 a.m. and 12:00 Noon. Teachers who are delivering student work may do so at this time, however teachers are encouraged to invite their students to participate in Interactive Judging.
4. Exhibitors must be present to participate in Interactive Judging. All other exhibits will be processed and judged in the traditional manner.
5. Interactive Judging is done using the Danish System of Judging described in the "Judging and Awards" section.
6. Only the shows listed above will be judged interactively. Exhibitors with exhibits in shows not listed above should refer to that show for instructions, or call us at (916) 263-2975.

**Youth Exhibitors:**

If you do not belong to 4-H or FFA you are scheduled to bring your exhibits according to your last name. This includes Grange members. If your last name begins with:

A-K Please bring your exhibits in on Saturday, May 22 between 9:00 a.m. and 11:45 a.m.

L-Z Please bring your exhibits in on Saturday, May 22 between 1:00 p.m. and 4:00 p.m.

**4-H Clubs are scheduled as follows:**

**Saturday, May 22, 9:00 a.m.**

- American River
- Citrus Heights
- Clover
- Country Centre

**Saturday, May 22, 10:00 a.m.**

- Franklin
- Galt
- Green Acres
- Herald
- Laguna Creek
- Lucky Leaf

**Saturday, May 22, 11:00 a.m.**

- Natoma Roberts
- Rancho Cordova
- Rangeview
- River Hawks
- Sheldon

**Closed for lunch 12:00 p.m. to 1:00p.m.**

**Saturday, May 22, 1:00 p.m.**

- Sloughhouse/Alta Mesa
- Sterling Silver Leaf
- Wilton
- County Wide 4-H Projects
- Any 4-H Club not listed

**FFA Chapters are scheduled as follows:**

**Saturday, May 22, 2:00 p.m.**

- Casa
- Pleasant Grove
- Elk Grove
- Delta
- Florin

**Saturday, May 22, 3:00 p.m.**

- Franklin
- Galt
- Sheldon
- Valley
- Any FFA Chapter not listed

Please call if you are not able to meet this schedule

# Junior Drafting - Enter online

**Entry Deadline** .....Saturday, April 24, (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)  
**Entry Fee** .....\$2.00 (Entry fees are non-refundable, make checks payable to: Sacramento County Fair)  
**Exhibit Delivery Date** .....See Interactive Judging Schedule  
**Deliver Exhibits to** .....Cal Expo Building C  
**Judging of Exhibits** .....See Interactive Judging Schedule  
**Pick-up Exhibits**.....Monday, May 31, between 7:00 p.m. and 9:00 p.m.  
**Information Contact** .....Sharon Allen (916) 263-2975

## Entry Guidelines

### Entry Maximum:

Limited to Three entries per person per class.

### Danish System of Judging

### Rules and Information:

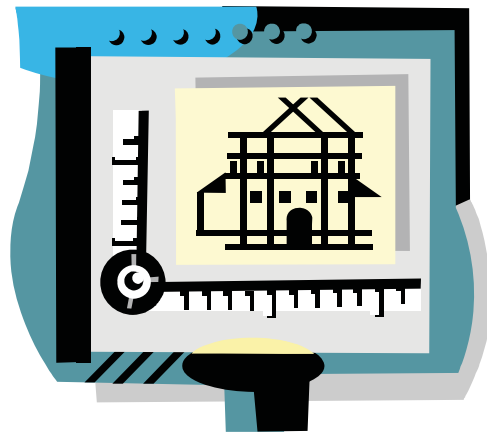
1. All exhibits must be produced by the exhibitor.
2. All drafting exhibits must be mounted for judging and display.
3. All CAD Projects must include a write-up indicating: hardware used, software and version number used. This will be used as part of the criteria for judging.
4. Judging Criteria: Layout/scales, difficulty, lettering and dimensions, accuracy in both line and function, general appearance/cleanliness; quality of copy will be considered when submitted in lieu of original.
5. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.

## Divisions

- Division 3720** • 4-H Drafting
- Division 3721** • FFA Drafting
- Division 3722** • Open Youth Drafting

## Classes

- Class 1** • Drafting (*other than CAD*)
- Class 2** • CAD (*Computer-Aided Drafting*)



# Creative Exhibit Entry Form

This form may be copied, additional entries may be submitted on a separate form

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

## Exhibitor Information

First Name _____	Last Name _____
Mail Address _____	City _____ ZIP _____
Phone (    ) _____	Date of Birth ____ / ____ / ____ Age _____ Grade _____
Email _____	

Last Name

## Club, Chapter, Organization, School (please select one)

<input type="checkbox"/> 4-H	Club Name _____
<input type="checkbox"/> FFA	Chapter _____
<input type="checkbox"/> School	School Name _____
<input type="checkbox"/> Independent	

## Entry #1

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

## Entry #2

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

First Name

## Entry #3

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

## Entry #4

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

**Number of 1 Day Parking Credentials @ \$5 \_\_\_\_\_ Total \_\_\_\_\_**  
**Number of Season (5 day) Parking Credentials @ \$25 \_\_\_\_\_ Total \_\_\_\_\_ Total Payment \_\_\_\_\_**  
(Fair does not provide free parking for exhibitors)

Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.

**Sacramento County Fair**  
1600 Exposition Blvd.  
P.O. Box 15028  
Sacramento, CA 95851-0028  
(916) 263-2975

All Entries are due in our office by **2:00 p.m., April 24, 2010**. They must be hand delivered or postmarked by that date. **No Faxed or E-mailed entries will be accepted!**

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Leader/Instructor Signature

(All signatures are required for form to be processed)