

# Junior Food Preservation - Enter online

**Entry Deadline** .....Saturday, April 24, (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)

**Entry Fee** .....\$2.00 (Entry fees are non-refundable, make checks payable to: Sacramento County Fair)

**Exhibit Delivery Date** .....Monday, May 24, between 3:00 p.m. and 7:00 p.m. or Tuesday, May 25, between 7:00 a.m. and 9:00 a.m.

**Deliver Exhibits to** .....Cal Expo Building C

**Judging of Exhibits** .....Tuesday, May 25, between 8:00 a.m. and 5:00 p.m.

**Pick-up Exhibits**.....Monday, May 31, between 7:00 p.m. and 9:00 p.m.

**Information Contact** .....Sharon Allen (916) 263-2975

## Entry Guidelines

### Entry Maximum:

Twelve entries per person.

### Danish System of Judging



#### 2009 Award Announcement

#### BALL® Fresh Preserving AWARD FOR ADULT LEVEL

presented by:

BALL® & KERR® Fresh Preserving PRODUCTS

Jarden Home Brands makers of Ball® and Kerr® Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts, so First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories.

A panel of judges will select the two best entries submitted by an adult for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands or Ball® Collection Elite® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball® pectin must be provided at time of entry.

Entries designated First Place from each category will receive the following:

- Two (2) Five-Dollar (\$5) Coupons for Ball® or Kerr® Fresh Preserving Products and one (1) Three-Dollar (\$3) Coupon for Ball® Pectin Products.

Entries designated Second Place from each category will receive the following:

- One (1) Five-Dollar (\$5) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Three-Dollar (\$3) Coupon for Ball® Pectin Products.

### Rules and Information:

1. Standard jar; a container specifically designed for canning. Dried food products must be sealed in a jar or Zip-loc type bag. Required quantity of dried food products to be a half a dozen.
2. Exhibits must consist of two (2) identical examples. One of these will be used for judging and the other will be available for exhibit. Opened jars will be emptied, rinsed and available for exhibitor at pick up time.
3. Exhibits must be labeled with type of product, date of processing, process used, and name of exhibitor. Label to be placed on bottom of each jar.
4. All canning must be in sealed jars; *no paraffin seals*.
5. Canning Methods:
  - Non-acid foods must be canned under pressure.

- Low-acid fruits should be made more acid by adding lemon juice.
- Tomatoes and fruits must be processed in a boiling water bath.
- We are unable to accept Solar canned foods in this category.

This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.

## Divisions

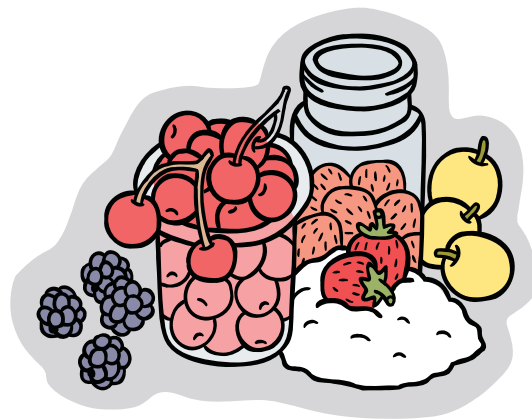
**Division 2290** • 4-H Food Preservation

**Division 2291** • FFA Food Preservation

**Division 2292** • Open Youth Food Preservation

## Classes

- Class 1** • Fruit
- Class 2** • Vegetable
- Class 3** • Pickle
- Class 4** • Soft Spread
- Class 5** • Dried Foods
- Class 6** • Other Preserved Foods



# Sacramento County Fair 2010

## Creative Exhibit Entry Form

This form may be copied, additional entries may be submitted on a separate form

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

### Exhibitor Information

First Name _____	Last Name _____
Mail Address _____	City _____ ZIP _____
Phone ( ) _____	Date of Birth ____ / ____ / ____ Age _____ Grade _____
Email _____	

Last Name

### Club, Chapter, Organization, School (please select one)

<input type="checkbox"/> 4-H	Club Name _____
<input type="checkbox"/> FFA	Chapter _____
<input type="checkbox"/> School	School Name _____
<input type="checkbox"/> Independent	

### Entry #1

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

### Entry #2

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

First Name

### Entry #3

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

### Entry #4

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

Number of 1 Day Parking Credentials @ \$5 \_\_\_\_\_ Total \_\_\_\_\_  
Number of Season (5 day) Parking Credentials @ \$25 \_\_\_\_\_ Total \_\_\_\_\_ Total Payment \_\_\_\_\_  
(Fair does not provide free parking for exhibitors)

Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.

Sacramento County Fair  
1600 Exposition Blvd.  
P.O. Box 15028  
Sacramento, CA 95851-0028  
(916) 263-2975

All Entries are due in our office by **2:00 p.m., April 24, 2010**. They must be hand delivered or postmarked by that date. **No Faxed or E-mailed entries will be accepted!**

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Leader/Instructor Signature

(All signatures are required for form to be processed)