

Junior Horticulture/Floriculture - Enter online

Entry DeadlineSaturday, April 24, (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)

Entry Fee\$2.00 (Entry fees are non-refundable, make checks payable to: Sacramento County Fair)

Exhibit Delivery DateWednesday, May 26, between 3:00 p.m. and 7:00 p.m.

Deliver Exhibits toCal Expo Building C

Judging of ExhibitsWednesday, May 26, between 7:00 p.m. and 9:00 p.m.

Pick-up Exhibits.....Monday, May 31, between 7:00 p.m. and 9:00 p.m.

Information ContactSharon Allen (916) 263-2975

Entry Guidelines

Entry Maximum:

Limited to two entries per person per class.

Danish System of Judging

Rules and Information:

1. Exhibit must have been grown and prepared by the exhibitor (*with the exception of fresh floral arrangements*)
2. Exhibit must be properly labeled with the botanical name, including variety (where applicable).
3. Exhibit must be free of injurious insects and disease.
4. Minimum container size: 4" for houseplants, and one (1) gallon for outdoor plants.
5. Container Gardens must not exceed 24" x 24" at the base.
6. Exhibits must have drip dish for watering and instructions for care.
7. Cut flower exhibits must include at least three stems; where appropriate stem must include foliage. Deliver cut flower in a clear transparent, clean glass container.
8. Fresh flower arrangements may not exceed 24" wide or 42" in height - theme for arrangement is the exhibitor's choice (dried floral arrangements may be entered in the craft show).
9. Produce quantity should be such to cover the bottom of a 6" disposable plate.
10. No exhibit will be released before close of Fair on Monday.
11. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.

Divisions

- Division 2600** • 4-H Horticulture/Floriculture
- Division 2601** • FFA Horticulture/Floriculture
- Division 2602** • Open Youth Horticulture/Floriculture

Classes

- Class 1** • Creative Horticulture (*dish garden, terrarium, container or herb garden, etc.*)
- Class 2** • Horticulture (*single plant specimen*)
- Class 3** • Creative Floriculture (*i.e. fresh floral arrangement*)
- Class 4** • Floriculture (*cut flowers or floral specimen*)
- Class 5** • Produce (*any fruit or vegetable grown by exhibitor*)



Sacramento County Fair 2010

Creative Exhibit Entry Form

This form may be copied, additional entries may be submitted on a separate form

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

Exhibitor Information

First Name _____	Last Name _____
Mail Address _____	City _____ ZIP _____
Phone () _____	Date of Birth ____ / ____ / ____ Age _____ Grade _____
Email _____	

Last Name

Club, Chapter, Organization, School (please select one)

<input type="checkbox"/> 4-H	Club Name _____
<input type="checkbox"/> FFA	Chapter _____
<input type="checkbox"/> School	School Name _____
<input type="checkbox"/> Independent	

Entry #1

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

Entry #2

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

First Name

Entry #3

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

Entry #4

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

Number of 1 Day Parking Credentials @ \$5 _____ Total _____
Number of Season (5 day) Parking Credentials @ \$25 _____ Total _____ Total Payment _____
(Fair does not provide free parking for exhibitors)

Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.

Sacramento County Fair
1600 Exposition Blvd.
P.O. Box 15028
Sacramento, CA 95851-0028
(916) 263-2975

All Entries are due in our office by **2:00 p.m., April 24, 2010**. They must be hand delivered or postmarked by that date. **No Faxed or E-mailed entries will be accepted!**

Exhibitor's Signature

Parent/Legal Guardian Signature

Leader/Instructor Signature

(All signatures are required for form to be processed)