

# Lead Class - Enter online

**Entry Deadline** .....Saturday, April 24, (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)  
**Entry Fee** .....\$2.00 (Entry fees are non-refundable, make checks payable to: Sacramento County Fair)  
**Commentary Due Date** .....Thursday, May 27, by 6:00 p.m.  
**Lead Class Show**.....Sunday, May 30, 6:00 p.m.  
**Information Contact** .....Sharon Allen (916) 263-2975

## Entry Guidelines

1st Place winners of both Junior and Senior classes will be eligible to participate in County Fair Best of Show Junior Sheep Lead Class at the 2009 California State Fair

### American System of Judging

### Rules and Information

No late commentaries will be accepted.

1. The purpose of this competition is to further the Public awareness and appreciation of the Wool and Sheep Industry.
2. Contestants must wear clothing made of at least 65% wool and lead their sheep at halter.
3. Sheep must be owned by the exhibitor.
4. Outfit may be homemade or purchased. Sheep are to be clean and neatly trimmed and can be adorned to match the contestant's outfit.
5. Commentary should include a description of the breed of sheep. The commentary will be read during the competition while the contestant models their wool outfit and leads their sheep.
6. All commentaries must be submitted to the fair office no later than Thursday, May 20, at 4:00 p.m. Lead Class will be held in the Livestock Pavilion at 6:00 p.m. on Sunday, May 30th
7. The judge's decision is final.
8. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.

## Judging Criteria

### General Appearance:

- Coordination of ensemble (use of wool)
- Suitable of style
- Presentation of garment
- Coordination of outfit with sheep

### Showmanship

- Ability to lead
- Handling of sheep
- Appearance of animal

### Personal Presentation

- Poise
- Gracefulness

## Divisions

**Division 4400** • Junior 9 to 13 years old

**Division 4401** • Seniors 14 and up

## Classes

**Class 1**

**Lead Class**



# Sacramento County Fair 2010

## Junior Creative Exhibit Entry Form

*This form may be copied, additional entries may be submitted on a separate form*

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

### Exhibitor Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Mail Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_  
Phone ( ) \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_  
Email \_\_\_\_\_

### Club, Chapter, Organization, School *(please select one)*

- 4-H Club Name \_\_\_\_\_  
 FFA Chapter \_\_\_\_\_  
 School School Name \_\_\_\_\_  
 Independent

### Entry #1

Division # \_\_\_\_\_ Class # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Description *(Be specific)* \_\_\_\_\_  
Title \_\_\_\_\_

Number of 1 Day Parking Credentials @ \$5 \_\_\_\_\_ Total \_\_\_\_\_

Number of Season (5 day) Parking Credentials @ \$25 \_\_\_\_\_ Total \_\_\_\_\_  
*(Fair does not provide free parking for exhibitors)*

**Total Payment** \_\_\_\_\_

*Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.*

**Sacramento County Fair**  
**1600 Exposition Blvd.**  
**P.O. Box 15028**  
**Sacramento, Ca 95851-0028**  
**(916) 263-2975**

All Entries are due in our office by **2:00 p.m., April 24, 2010**. They must be hand delivered or postmarked by that date. **No Faxed or E-mailed entries will be accepted!**

\_\_\_\_\_  
*Exhibitor's Signature*

\_\_\_\_\_  
*Parent/Legal Guardian Signature*

\_\_\_\_\_  
*Leader/Instructor Signature*

*(All signatures are required for form to be processed)*