

# Junior Place Setting Contest - Enter online

**Entry Deadline** .....Saturday, April 24, (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)

**Entry Fee** .....\$2.00 (Entry fees are non-refundable, make checks payable to: Sacramento County Fair)

**Exhibit Delivery Date** .....Arrive on Saturday, May 22, between 1:00 p.m. and 4:00 p.m.

**Deliver Exhibits to** .....Cal Expo Building C

**Judging of Exhibits** .....Monday, May 24, 8:00 a.m. to 5:00 p.m.

**Pick-up Exhibits**.....Monday, May 31, between 7:00 p.m. and 9:00 p.m.

**Information Contact** .....Sharon Allen (916) 263-2975

## Entry Guidelines

### Entry Maximum:

Limited to one entry per person per class.

### Danish System of Judging

### Rules and Information:

1. Centerpiece will be judged only as a part of the place setting. It cannot be entered as a separate exhibit.
2. Fresh Flowers, Fruit or Foods must not be used as any part of place setting.
3. Place Setting to be single setting of that appropriate for table of four displayed in space approximately 24" x 24".
4. Exhibit to consist of: table covering, index card with theme and menu, place setting and centerpiece, and index card with description.
5. Expensive china, glassware, silver or valuables are discouraged.
6. Exhibitor must set up place setting without adult assistance. Assistance may result in disqualification.
7. *Emphasis will be on originality, use of theme and correct table setting technique.*
8. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.

## Divisions

- Division 2500** • 4-H Place Settings
- Division 2501** • FFA Place Settings
- Division 2502** • Open Youth Place Settings

## Classes

- Class 1** • Western Theme (*place setting with menu*)
- Class 2** • Holiday Theme (*place setting with menu*)
- Class 3** • Other Place Setting (*with appropriate menu*)



# Sacramento County Fair 2010

## Creative Exhibit Entry Form

This form may be copied, additional entries may be submitted on a separate form

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

### Exhibitor Information

First Name _____	Last Name _____
Mail Address _____	City _____ ZIP _____
Phone ( ) _____	Date of Birth ____ / ____ / ____ Age _____ Grade _____
Email _____	

Last Name

### Club, Chapter, Organization, School (please select one)

<input type="checkbox"/> 4-H	Club Name _____
<input type="checkbox"/> FFA	Chapter _____
<input type="checkbox"/> School	School Name _____
<input type="checkbox"/> Independent	

### Entry #1

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

### Entry #2

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

First Name

### Entry #3

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

### Entry #4

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

Number of 1 Day Parking Credentials @ \$5 \_\_\_\_\_ Total \_\_\_\_\_  
Number of Season (5 day) Parking Credentials @ \$25 \_\_\_\_\_ Total \_\_\_\_\_ Total Payment \_\_\_\_\_  
(Fair does not provide free parking for exhibitors)

Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.

Sacramento County Fair  
1600 Exposition Blvd.  
P.O. Box 15028  
Sacramento, CA 95851-0028  
(916) 263-2975

All Entries are due in our office by **2:00 p.m., April 24, 2010**. They must be hand delivered or postmarked by that date. **No Faxed or E-mailed entries will be accepted!**

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Leader/Instructor Signature

(All signatures are required for form to be processed)