

# Jr. Wool and Fiber Show -Enter online

- Entry Deadline** ..... Saturday, April 24 (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)
- Entry Fee** ..... \$2.00/fleece (Entry Fees are non-refundable, make checks payable to: Sacramento County Fair)
- Exhibit Delivery Date** ..... Wednesday, May 26
- Deliver Exhibits to**..... Building C. Cal Expo
- Judging of all Wool**..... Prior to Fair
- Release of exhibits**.....Monday, May 31, Between 7:00 p.m. and 9:00 p.m.
- For Information Call**..... (916) 263-2975

This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.

**Entry Maximum:**

Each exhibitor is limited to **three** fleeces per class. (All Species)

**Preparation and Delivery**

1. All fleece for show must be properly rolled and placed in a clear plastic bag. Fine wool fleeces may be rolled with paper liners to prevent sticking. Mohair or other goat fleeces do not have to be rolled.
2. Please tag each fleece entered with the following information:  
**Exhibitor's name, Division, Class, specie, breed & sex of animal.** Either securely tape the information to the outside of the bag or place inside the bag. The Fair will not be responsible for incorrectly labeled fleeces.
3. No fleeces with mothballs will be allowed. Please air your fleeces prior to fair or they will be disqualified.

**Wool Show Rules & Guidelines:**

1. If more than one fleece is entered, each fleece must be listed separately on the Entry Form.
2. Only fleeces in the grease are eligible for competition.
3. Fleeces must not be more than 12-month's growth, as commonly accepted by the wool industry. If a fleece is actually slightly more than 12-month's growth due to unavoidable delays in shearing (i.e. weather or shearer availability), it will be termed a "12-month" fleece.
4. All fleeces must have belly wool and tags removed. *Fleeces not in compliance will be disqualified.*
5. Wether fleeces may be entered in Wether fleece divisions only.
6. Black faced ewes will show in Market Division only.

7. All fleeces entered must have been from animals owned by the exhibitor. Fleeces must have been shorn after September 1, 2009, unless otherwise noted.

**Judging:**

1. The fair and/or judges reserve the right to move fleeces into the proper class or division prior to judging or to combine classes where entries (two or fewer exhibitors or entries) are insufficient to secure adequate competition.
2. The Sacramento County Fair Wool Show is a handspinner's show. Handspinning characteristics of the fleece are the primary judging criteria. Judges may carefully unroll a fleece to examine it completely.
3. Fleeces will be judged based on the following characteristics:
  - a. Quality of fineness.
  - b. Evenness of quality or fineness among the various parts of the fleece.
  - c. Length and strength of staple.
  - d. Estimated clean weight.
  - e. Condition.
  - f. Character, including crimp and color.
4. Any fleece with the following characteristics may be disqualified:
  - a. Showing any paint or tar brands (soluble branding fluids are acceptable).
  - b. Showing a weak staple or break in the fiber.
  - c. Containing any excess burrs or other vegetable matter.
5. All judges decisions are final.

# Sacramento County Fair 2010

## Awards

Danish system of judging

All 1st place will be considered for Best of Class  
All Best of Class will be considered for Best of Show

Best of Class                Rosette  
Best of Show                Rosette + \$20

Best of Show will be awarded in:

Wool  
Goat Fiber  
All Other Fiber

## Sheep Wool

**Division 4500 • 4-H**

**Division 4501 • FFA**

**Division 4502 • Independant**

### Class

- 1 White Wool
- 2 Market Ewe (from Blackfaced, Grade or Commercial Sheep)
- 3 Natural Colored Wool
- 4 Variegated (showing lots of variation in color)
- 5 Wether Fleece

## Goat Fiber

### Please Note:

1. Enter all Goat Fleeces in a clear plastic bag. Fleeces do not have to be rolled.
2. Only unwashed fleeces may be entered.
3. Colored fleeces must show distinct color.

**Division 4510 • 4-H**

**Division 4511 • FFA**

**Division 4512 • Independant**

### Class

- 1 Mohair
- 2 Cashmere
- 3 Pygora

## All Other Fiber

**Division 4515 • 4-H**

**Division 4516 • FFA**

**Division 4517 • Independant**

### Class

- 1 Alpaca
- 2 Llama
- 3 Rabbit Fiber
- 4 Miscellaneous Mammal Fiber

# Sacramento County Fair 2010

## Creative Exhibit Entry Form

This form may be copied, additional entries may be submitted on a separate form

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

### Exhibitor Information

First Name _____	Last Name _____
Mail Address _____	City _____ ZIP _____
Phone ( ) _____	Date of Birth ____ / ____ / ____ Age _____ Grade _____
Email _____	

Last Name

### Club, Chapter, Organization, School (please select one)

<input type="checkbox"/> 4-H	Club Name _____
<input type="checkbox"/> FFA	Chapter _____
<input type="checkbox"/> School	School Name _____
<input type="checkbox"/> Independent	

### Entry #1

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		

### Entry #2

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		

First Name

### Entry #3

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		

### Entry #4

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		

Number of 1 Day Parking Credentials @ \$5 \_\_\_\_\_ Total \_\_\_\_\_  
Number of Season (5 day) Parking Credentials @ \$25 \_\_\_\_\_ Total \_\_\_\_\_ Total Payment \_\_\_\_\_  
(Fair does not provide free parking for exhibitors)

Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.

Sacramento County Fair  
1600 Exposition Blvd.  
P.O. Box 15028  
Sacramento, CA 95851-0028  
(916) 263-2975

All Entries are due in our office by **2:00 p.m., April 24, 2010**. They must be hand delivered or postmarked by that date. **No Faxed or E-mailed entries will be accepted!**

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Leader/Instructor Signature

(All signatures are required for form to be processed)