

Primary Creative Exhibits - Enter online

Entry DeadlineSaturday, April 24, (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)
Entry Fee\$1.00 (Entry fees are non-refundable, make checks payable to: Sacramento County Fair)
Exhibit Delivery DateSee Interactive Judging Schedule
Deliver Exhibits toCal Expo Building C
Judging of ExhibitsSee Interactive Judging Schedule
Pick-up Exhibits.....Monday, May 31, between 7:00 p.m. and 9:00 p.m.
Information ContactSharon Allen (916) 263-2975

Entry Guidelines

Entry Maximum:

Limited to two entries per person per class.

Entries will not be judged. All entries will receive a participation ribbon.

Rules and Information:

1. All exhibits must be produced by the exhibitor.
2. Framed two-dimensional and three-dimensional exhibits must be securely wired for hanging or will not be displayed.
3. All unframed exhibits (matted or unmatted) may be hung utilizing small nails or staples in the corners of the mat or exhibit.



Divisions

- Division 1300** • Primary Creative Exhibits

Classes

- Class 1** • Art (Paintings and Drawings)
- Class 2** • Photography
- Class 3** • Mechanical Science (Includes woodwork, electrical work, etc.)
- Class 4** • Natural Science Includes science posters, entomology, etc.)
- Class 5** • Craft and Hobby Projects
- Class 6** • Baked and Preserved Foods
- Class 7** • Horticulture and Floriculture
- Class 8** • Group Projects
- Class 9** • Miscellaneous Projects not covered by any other Class

Sacramento County Fair 2010

Creative Exhibit Entry Form

This form may be copied, additional entries may be submitted on a separate form

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

Exhibitor Information

First Name _____	Last Name _____
Mail Address _____	City _____ ZIP _____
Phone () _____	Date of Birth ____ / ____ / ____ Age _____ Grade _____
Email _____	

Last Name

Club, Chapter, Organization, School (please select one)

<input type="checkbox"/> 4-H	Club Name _____
<input type="checkbox"/> FFA	Chapter _____
<input type="checkbox"/> School	School Name _____
<input type="checkbox"/> Independent	

Entry #1

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

Entry #2

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

First Name

Entry #3

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

Entry #4

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

Number of 1 Day Parking Credentials @ \$5 _____ Total _____
Number of Season (5 day) Parking Credentials @ \$25 _____ Total _____ Total Payment _____
(Fair does not provide free parking for exhibitors)

Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.

Sacramento County Fair
1600 Exposition Blvd.
P.O. Box 15028
Sacramento, CA 95851-0028
(916) 263-2975

All Entries are due in our office by **2:00 p.m., April 24, 2010**. They must be hand delivered or postmarked by that date. **No Faxed or E-mailed entries will be accepted!**

Exhibitor's Signature

Parent/Legal Guardian Signature

Leader/Instructor Signature

(All signatures are required for form to be processed)