

# **Junior Livestock Show & Auction - Enter online**

## Complete Rules & Guidelines

A copy of the State Rules may be obtained through our web site: **www.sacfair.com**, or by calling our office at (916) 263-2975

### **Entry Procedure:**

Entries must be made on-line, mailed or hand delivered. Entries will not be accepted by fax or e-mail. Entry forms may be photocopied or downloaded from our web site:

**www.sacfair.com**

If you have difficulty downloading forms, please contact our office at (916) 263-2975.

**Note:** Each Livestock Exhibitor must complete a separate entry form per species, club association, market & breeding.

Enter online or complete entry forms, attach fees and mail entry so that it is postmarked by April 24, 2010, or hand deliver to our office at Cal Expo, 1600 Exposition Bl. Sacramento, no later than 2:00 p.m. on this date. Make checks payable and mail to:

**Sacramento County Fair  
P.O. Box 15028  
Sacramento, CA 95851-0028**

### **Entry Rules:**

### **Online Entry Procedure:**

Online entries will be accepted from January 15, 2010 through April 24, 2010 at 2 p.m. Late entries will not be accepted online and must be delivered to the Sacramento County Fair Office at Cal Expo. *see below for details*

### **Entry Guidelines**

1. Entries will not be accepted by fax or e-mail.
2. Late entries will be accepted for just cause until April 30<sup>th</sup>, 5:00 p.m. A \$5.00 penalty fee per item and/or class entered must be paid in addition to the entry fee.
3. Full entry fees must accompany all entries. Entries without paid fees will not be accepted.
4. Entry fees are non-refundable. Entry fees for exhibits that are withdrawn or not displayed by the exhibitor will not be refunded. Calculate fees carefully. Overpayments due to calculation errors will not be refunded.
5. A \$35.00 processing fee will apply to all or any checks not honored by the bank.
6. Please be sure all forms are filled out clearly and completely. Incomplete entry forms or forms that cannot be

read will not be accepted.

7. Fair Management reserves the right to limit exhibits to facilities available and may limit the number of exhibits made by an exhibitor.
8. Fair Management reserves the right to return entries, cancel any division or class, or combine divisions and classes in which, in its judgment, the entries are insufficient to secure adequate competition.
9. A complete exhibit eligible in more than one division and/or class shall be entered and judged in the division and/or class for which it best qualifies. Fair management reserves the right to make this determination.

### **Classes & Eligibility**

**Junior livestock competitions are open to Sacramento County residents only unless otherwise noted. FFA and 4-H members who live outside the county may participate if the chapter or headquarters of their organization lies within the Sacramento County boundaries.**

### **Junior Department Local Classes**

The Junior Livestock Show & Auction is available for young people to exhibit their animals in friendly competition. The exhibitor's age on January 1<sup>st</sup> of the current program year will be used to determine eligibility unless otherwise noted.

### **Primary Information**

**Sacramento County Fair supports the 4-H philosophy and rules regarding competition and youth under 9 years of age.**

"Fairs are open to primary members for exhibit only. The use of Danish and American systems of judging is not acceptable for use with primary members. Primary members should only receive recognition for their participation." *4-H Policy Handbook, Section 400: 403.1 #10*

All Junior Livestock Exhibitors should fall into one of the following established classes:

### **FFA Members**

FFA members may exhibit at the Fair if they are enrolled in high school vocational agricultural classes. They may continue to exhibit as members for one full year following graduation.

### **4-H Members**

Any 4-H member who is under nine years-old but at

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least five years-old on December 31st of the past year is invited to enter small animal showmanship classes (dog, rabbits, poultry, covies, pygmy goats and Nigerian goats) as a non-competitive exhibitor. All exhibitors will receive a participation ribbon. 4-H uniforms may be worn in appropriate divisions.

Any 4-H member who is nine years-old or older on December 31st of the past year may exhibit as a 4-H member and participate in competitive 4-H classes, and may continue to do so until the end of the calendar year in which the member has his/her 19<sup>th</sup> birthday.

## Grange Members

Any Grange member who is under nine years-old but at least five years-old on January 1<sup>st</sup> of the current fair year is invited to enter small animal showmanship classes (dog, rabbits, poultry, covies, pygmy goats and Nigerian goats) as a non-competitive exhibitor. All exhibitors will receive a participation ribbon.

Any Grange member who is nine years-old or older on January 1<sup>st</sup> of the current fair year may exhibit in competition as a Grange member until the end of the calendar year in which the member has his/her 19<sup>th</sup> birthday.

## Independent Junior Exhibitors

1. Youth not affiliated with 4-H, FFA, or Grange can exhibit in appropriate FFA or 4-H Livestock classes as Independent Junior Exhibitors, provided they meet the age or grade level requirements.
2. Fair management may establish separate animal classes for Independent Junior Exhibitors, provided there are a sufficient number of entries.
3. An Independent Junior Exhibitor can not have been a member of a junior organization within 60 days prior to the opening of the Fair in order to be eligible to participate (120 days for market beef cattle & horse). For any additional clarification, refer to State Rules.
4. Independent Junior Exhibitors entering market animals must submit to the Fair Manager the following documentation:
  - A. a bill of sale with the exhibitors name and date of purchase
  - B. a photograph of exhibitor with the animal including any brands, ear tags or ear notches that would uniquely identify that animal
  - C. verification of the animals permanent tag and/or tattoo
  - D. a signed letter stating the exhibitor's intent to exhibit at the Sacramento County Fair.

This documentation must be submitted to the fair based on the following schedule per species being exhibited by the exhibitor:

Market Beef – 120 days prior to the first day of the fair

Market Sheep, Goats and Swine – 60 days prior to the first day of the fair

Market Poultry, Eggs and Rabbits – at time of final entry entry deadline, see entry guidelines, late entries for final entry deadline

*Note: due to the life cycle of eggs, it may not be possible to submit a photo of the eggs . The exhibitor must submit a photo of the exhibitor's project animal that will be producing eggs for verification purposes.*

5. Independent exhibitors must be at least 5 years old, but not older than 18, on January 1<sup>st</sup> of the current program year.
6. Independent Exhibitors must provide proof of insurance coverage for their project. (See Liability Rule #4.)

The following age and ownership rules apply to *all livestock exhibition participants* at the Sacramento County Fair.

Junior Livestock Exhibitors who are members of a club or organization must adhere to these rules *in addition* to the rules and guidelines set forth by their club or organization.

## Exhibitor Age Requirements for Livestock Exhibition:

1. **Market Classes** - Exhibitors must be 9 years old on January 1<sup>st</sup> of the current fair year to exhibit any market animal (beef, lamb, hogs, rabbit, poultry, eggs and goat).
2. **Breeding Classes** - Exhibitors must be 9 years old on January 1<sup>st</sup> of the current program year to exhibit breeding animals (all species).
3. Exhibitors must be 5 years old on January 1<sup>st</sup> of the current program year to show dogs, covies, poultry, rabbits, pygmy goats, Nigerian Dwarf Goats, and therapeutic animal projects (Showmanship only).
4. Rabbit & Cavy Exhibitors must be under 19 as of fair date in accordance with ARBA Show Sanction Rules.

## Ownership Requirements for Livestock Exhibition:

Listed below are the number of consecutive days the exhibitor must own his/her animal prior to the opening of the Fair. Fair management may demand such proof of ownership as necessary.

### Market Animals:

Beef ..... 120 days  
Swine, Sheep, and Goat ..... 60 days

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Rabbits & Poultry ..... 30 days  
Turkeys ..... 30 days  
Eggs (producing hens)..... 30 days

**All Breeding and Feeder Animals....** 30 days  
**Horses (leased or owned).....** 120 days

## Uniforms

### FFA Uniform

The official FFA show uniform will be worn by all FFA exhibitors, helpers, and chapter groups while showing at the Sacramento County Fair. Hats or headgear of any kind shall not be worn with the official show uniform while showing. Exhibitors showing cattle must wear boots and exhibitors showing horses must wear boots and helmets. No open toe shoes are allowed in the show ring.

### 4-H Uniform

Exhibitors and helpers will wear the official 4-H uniform; "All 4-H exhibitors must be in 4-H uniforms when showing their animals in 4-H divisions or be disqualified from the class. The official State 4-H Fair uniform for girls consists of white dress, white blouse and skirt or white blouse and slacks, the green collar or 4-H tie and the 4-H Club cap. The official boys' uniform consists of white, long-sleeved or short-sleeved shirt, green 4-H tie, and the 4-H cap. All shirts/blouses must have a collar." No open-toed shoes are allowed in the show ring.

### Grange Uniform

Dark Blue denim pants; white long sleeved, button-front dress shirt with collar; the official red waist vest with Grange emblem on the back; black or brown belt with appropriate buckle. Exhibitors showing cattle must wear boots and exhibitors showing horses must wear boots and helmets. No open toe shoes are allowed in the show ring. Exhibitors in small animal species classes or still exhibits may wear closed toed black or brown shoes with an enclosed heel. All Grange Youth Fair Program groups exhibiting at a local fair may agree, due to weather, to alter the shirt of this uniform to a short-sleeved white button front shirt (no sleeveless shirts). The waist vest shall be worn secured in the front. Hats or headgear of any kind shall not be worn with the official uniform while showing other than horses.

### Independent Junior Exhibitor's Uniform

Junior exhibitors shall wear clean, appropriate show ring attire that includes ankle length pants and a collared shirt. Exhibitors showing cattle must wear boots and exhibitors showing horses must wear boots and helmets. No open toe shoes are allowed in the show ring.

## Credentials

**Policy! Parking passes for exhibitors are now available at a rate of \$5/ day or \$25/ for a season pass valid for all 5 days of fair.**

**Note: The Fair does not supply free parking passes for exhibitors.**

### Additional parking pass pricing and availability:

1. Exhibitor vehicles may make deliveries prior to 8:30 a.m. on Thursday and Friday and must be in designated parking areas by 9:00 a.m. Deliveries on Saturday, Sunday, and Monday must be made before 9:00 a.m. and must be in designated parking areas by 9:30 a.m. Vehicles on grounds after these times will be towed. **All vehicles parked illegally will be towed away at the owner's expense!**
2. Parking passes will be available for purchase at special exhibitor rates from April 1st through May 20th, at the Fair Office.
3. Privileged on Fairgrounds (Levee Passes) Parking Passes are available at Sacramento County Fair Office on Saturday, April 24th, between 8:00 a.m. & 2:00 p.m. All parking passes will be issued in person, and no mailed, faxed or e-mail requests will be accepted. The on grounds parking pass is \$85.00 and space is available by size of vehicle on a first come, first served basis, and cannot be transferred between vehicles. For more information please call 916-263-2975. Every person in the vehicle must have an admission pass to enter the grounds.
4. There are a limited number of Privileged Reserved Passes available for exhibitors, leaders, or advisors with personal, physical mobility restrictions. (The same \$85.00 parking fee applies.) Please contact the fair manager for more information if you feel you may qualify for one of these spaces.
5. R.V. parking is available. Contact Cal Expo at 263-3040. Camping fees are \$35/night per trailer, camper, and motor home (with or without hook ups), with one unit per space. Each person will be assigned a specific numbered camping space. No refund on camping spaces. Limited hook ups are available. Every space sold must have adult supervision throughout the entire fair. The adult that signs the R.V. Registration Form will be held responsible for that space.
6. Parking for livestock trailers is available at no charge in Lot E. Enter Gate 10. No security will be provided.
7. All 4-H Community Leaders, FFA Advisors, Grange Coordinators and 4-H Leaders will be required to purchase parking passes.

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8. No vehicle will be allowed on grounds before fair closes at 10:00 p. m. on Thursday through Sunday of Fair.

**Policy! A paid gate will be in effect at the 2010 Sacramento County fair. Gates will be monitored beginning at 6:00 a.m., May 27-31.**

9. All livestock exhibitors will receive a wristband allowing access to the fairgrounds. If lost, exhibitor will have to purchase a season pass credential.
10. Each livestock family will receive ten single admission passes.
11. 4-H Community Leaders and FFA Advisors will complete an admission credential list, to be submitted to the fair manager for approval by May 7th. Admission credentials will be available at the livestock office May 25 through May 26.
12. Exhibitor Credential Pricing: Season admission pass, good for all five days at any gate, \$10. Credentials will be available for purchase at discounted exhibitor rates May 1 through May 26 at the fair office.

## Liability

1. The owner or custodian of property of any kind brought to Cal Expo either for exhibit or for other purposes assumes as a condition of its admission to the grounds, all risk and/or responsibility for its loss, damage or theft.
2. The Fair, its officers and employees cannot and will not accept responsibility and liability for any damage or injury resulting from theft, fire, the elements, accidents or other conditions or causes; whether to exhibits, property of exhibitor, vehicles on the grounds and articles left therein or any other property of any nature whatsoever.
3. Exhibitors, either through appropriate liability insurance or other means satisfactory to the 52nd District Agricultural Association, will defend, indemnify and hold harmless the State of California, the Association and the Sacramento fair from any claim arising out of the failure of the exhibitor to exercise control of his or her exhibit. Livestock exhibitor's parents or legal guardian are required to sign a disclaimer on the entry form.
4. All independent livestock exhibitors must provide certificate of general liability insurance \$1,000,000 minimum) or purchase insurance through fair office (\$18 – small animal exhibitor/family, \$35 – large animal exhibitor/family).

## Livestock Exhibition Rules

### General Rules

1. The Sacramento County Fair is a smoke-free facility. Smoking will be permitted in designated areas only.
2. A responsible adult must be in attendance at all times

in the livestock areas to represent each club, chapter or independent exhibitor participating in the livestock department. Failure to comply will also affect Herdsmanship award evaluation. For details on the Herdsmanship award program, please see Special Awards page.

3. No barbecuing or open fires in the Barn or Barn area at any time.
4. The possession and/or use of alcoholic beverages and/or illegal drugs by any minor is prohibited on Cal Expo property and will result in immediate expulsion from the Fair and forfeiture of awards, premiums and monies received at auction.
5. Absolutely **NO PETS ALLOWED** in the barn area or on the fairgrounds. **Only animals entered in competitions are allowed on the fairgrounds!** Exceptions will be made for Service Animals on a leash. Dogs entered in the dog show are restricted to the show area.
6. Muzzles: No animals will be muzzled while on the fairgrounds.
7. All material and decorations used in an exhibit must be made from a nonflammable material or treated and maintained in a flame-retardant condition.
8. Exhibit Buildings and the Livestock Pavilion will close and be secured at 8:00 p.m. on Thursday and Friday, 9:00 p.m. on Saturday and Sunday and 7:00 p.m. on Monday of fair.
9. No skateboards, motor scooters, motorbikes, roller blades, roller skates, bicycles, or golf carts, or similar personal wheeled devices will be allowed on the Cal Expo grounds other than those operated by Fair personnel.
10. Fair Management reserves the right to disqualify and/or remove any exhibit that is not in the best interest of the Fair, including any livestock exhibit which endangers the well being of the public or other animals while at the Fair.
11. Exhibitors, Leaders, Advisors and Parents who violate these rules, or who are found to be involved in unethical or hostile practices with the fair, shall incur penalties that may include (but are not limited to) disqualification, removal from the Fair, forfeiture of awards and ineligibility in future Fair competitions.
12. The use of canes or show tubes in the show ring, on auction or load out day will not be allowed. Show slappers and similar approved show aids will be allowed

### Arrival

1. Load in of straw and tack can begin at 4:00 p.m. on

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Tuesday, May 25 and will end by 9:00 p.m. on that day.

2. Market Swine may load in on Tuesday, May 25 between 7:00 p.m. and 11:30 p.m. All remaining livestock will load in on Wednesday, May 26.
3. All Poultry, Sheep and Goats will be health checked by veterinarians or approved PHI's upon arrival. All other animals are excused from a formal health inspection, however, any animal with open abscesses or wounds or suspected communicable health problems will not be admitted.
4. All market animal ear tags will be available at the Livestock Office during check-in, to be picked up by the group leader or advisor.

**Ear tags may be picked up prior to the Fair by FFA advisors or 4-H leaders who wish to ear tag their club or chapter animals prior to the Fair.** Contact the Livestock Superintendent for a pick up date and time. Ear tags must be in place prior to weigh-in. Any market animal arriving at the scale for weigh-in not tagged will not be weighed.

5. The determination of breeds for all market animals will be made at weigh-in by Fair Management. The decision of the breed call is final.
6. Animals are entered at owner's risk! The Sacramento County Fair is not responsible for injury or death of any animal.

## During the Fair

1. Exhibitors must provide all bedding and feed— (wheat straw bedding only, no rice straw). No sprays of any kind on the straw will be allowed. Straw covering devices will be allowed and must be completely removed at the end of Fair. All straw covers must be maintained and kept clean at all times.
2. Junior Exhibitors are required to groom, care for, prepare for showing, and show their animals during the Fair.
3. When it is impossible for an exhibitor to show all his/her own animals, only another Junior Livestock Exhibitor with an animal being exhibited at the Sacramento County Fair is eligible to assist them. Except in case of excusable absence, the exhibitors must be present in the ring with animals for both show and sale unless prior arrangements have been made with the Fair CEO/Fair Manager.
4. 4-H Project leaders, FFA Advisors and parents may provide instruction **only**. Other adults and non-exhibiting juniors are prohibited from assisting any junior exhibitor without permission from the Fair CEO/Fair Manager.

5. Barn aisles, pens, alleyways and tie outs must be clean & clear no later than 8:00 a.m. each morning, including Monday. All rakes, scoops, shovels, wheelbarrows, hoses, etc. must be put away no later than 8:00 a.m. each morning. No clean-out on Auction Day in L1. If pens are cleaned, the straw must be dumped in the manure runs. No equipment will be in L1.
6. In order to comply with the State Agricultural code, any milk produced during the Fair must not be sold or given away for human consumption. The exhibitor must provide portable milking equipment. Absolutely no dumping of milk into any drain system on the grounds. Violators are subject to a fine of up to \$500.

## End of the Fair

1. **All exhibits & displays must remain in place until release time, 7:00 p.m. on Monday, May 31, unless otherwise stated.**
2. Unless otherwise directed, turkeys and poultry meat pens that do not qualify for the auction will be released as soon as their classes have been judged, and must be removed from the fair grounds by closing of the day judged.
3. Issue of written releases will occur at 7:00 p.m. Monday, May 31, prior to departure from fairgrounds. Removal of stock, or early dismantling of barn displays will be cause for forfeiture of all monetary awards won by the individual and/or privileges as may be deemed appropriate to the circumstances. Removal of tack or display will result in disqualification in Herdsmanship.

## Judging & Awards

1. The judges may disqualify or transfer to the correct division (at his/her discretion) any exhibit that is not a true representative of the division or class in which it is entered.
2. If there is only one animal in a class, it will be up to the judge's discretion to award first place to that animal in Registered Breeding Classes. Feeder animals who make market weight cannot show in a market class, they must remain in a feeder class and will not be eligible for auction. If less than five entries are entered in a class, Fair Management reserves the right to combine classes to insure proper competition.
3. For classes that combine 4-H, FFA, Grange and Independent Junior animals, the judge will designate only one overall highest placing animal, i.e. Champion or Reserve Champion, Best of Breed or Best of Opposite Sex.
4. Checks for monetary awards won will be mailed to the address recorded on the exhibitor's entry form. Be sure

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your name and address are correct and clearly written on your entry forms. All FFA monetary awards will be mailed to the FFA advisor.

5. Checks become void after 90 days from the date of issue. Requests for checks to be reissued will be subject to a \$35 handling fee. Requests for a check to be reissued after 18 months will be denied.
6. All ribbons will be awarded at time of judging.
7. The judge's decision on awards cannot be protested. Protests will be considered only if there has been a violation of State or Local Rules. All protests must be presented to Management of the Fair in writing within 24 hours of the alleged violation and must be accompanied by a \$100.00 deposit (cash, money order, or certified check), or \$200.00 if the protest relates to a violation of State Rules X-XI, which will be returned if the protest is determined valid. Protests and appropriate action are decided by the Fair Management/Fair Board of Directors. If protests cannot be resolved with the Board of Directors, the Division of Fairs and Expositions may intervene.

## Livestock Auction Rules

The Sacramento County Fair Junior Livestock Auction Committee provides buyers with a photo of the seller/exhibitor. Photos are to be of the exhibitor only. Exhibitor is to be from the waist up to the top of their head. Please submit photos based on the following requirements:

1. All exhibitors who enter market animals must present a photograph of themselves in their appropriate uniform (as described in the *Uniforms* section located in the preceding pages). If the uniform requires a hat, scarf, tie, belt, vest or any other specific item, **it must be worn** for the taking of the picture. If you have questions as to your organization's uniform; please contact your organization headquarters.
2. Pictures are to be submitted with the Market Entry Form. No late pictures will be accepted. **Do not staple the pictures to the entry form.**
3. Exhibitor's name, chapter/club name and phone number **must** be on the back of the picture. Do not use a pen to write, use a soft lead pencil or use an address label. Example: Joe Smith, River City FFA, 555-4444. This will assist staff in assuring that a quality picture has been received prior to the opening of the Sacramento County Fair. Remember, be careful not to press hard on the back of the picture, as the writing will "show" on the front of picture, making the picture unacceptable. The use of labels printed before affixing to the back of the picture will work well to avoid this problem.

4. Pictures should be no smaller than 3" x 5" and no larger than 4" x 6", in portrait (up and down, like a school picture) color print. The picture will be from the waist of the individual up to the top of their head or, in some cases, the top of their required hat. **Do not cut off the top of the hat or head.** These pictures will be attached to the placards that are presented to the buyer of your animal; you want to look your best.
5. The picture must be printed on photo quality paper. Polaroids, photocopies and any picture **NOT** on photo quality paper will not be accepted.
6. The quality, color and lighting of the picture should be appropriate. Neither grainy or mis-colored pictures, nor dark pictures will be accepted. Pictures that are out of focus will not be accepted.
7. No other individuals, parts of individuals or animals can be visible in the picture; no sunglasses or unofficial hats can be worn for the picture.
8. Exhibitors with two different species of market entries are required to submit two pictures; one for each market specie entered.
9. If you are unsure if your picture is appropriate, consult with your advisor or leader.
10. **Note to leaders and advisors:** If you are submitting your chapter/club pictures as a package, please look at the pictures to determine that they are of a quality you would like representing your organization and that they are appropriately labeled prior to submitting entries to the Sacramento County Fair.

## Qualifications & Limitations

1. Only livestock exhibits actually entered in and judged at the 2010 Sacramento County Fair can be sold at auction.
2. The following will be allowed to sell in the auction: market ready beef, goats, swine, lambs, rabbit meat pens, rabbit single fryers, turkeys, poultry meat pens and champion and reserve champion for Eggs.
3. Exhibitors are allowed only two market entries in the Fair, however only **one** market entry may sell in the auction.
4. Exhibitors who have two (2) qualified animals for the sale must declare which entry will not be placed in the sale within one (1) hour of the end of the market show. If no declaration is made, the Auction Committee will choose the highest placing entry for the sale order. There will be no substitutions. Changes are subject to a \$50.00 penalty.
5. Grand Champions and Reserve Grand Champions must sell. If an exhibitor is awarded two (2) Champions

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(Grand and/or Reserve), the highest placing animal must sell in the Auction.

6. Animals that do not grade to market standards will not be sold at the Auction. Exhibitors may sell those animals by themselves privately. These animals are not eligible to be processed with the auction animals.
7. Each junior livestock exhibitor will certify that no unauthorized chemicals have been administered to their animal(s) by signing a "Certificate of Animal Medication" at the time of weigh-in. (Form available online.)
8. All animals must meet the specified weight classifications given in the Exhibitor's Guide for the particular division. Animals will be weighed upon arrival at the fairgrounds and sold based on these weights.
9. The Sacramento County Fair is a Terminal Show, meaning that all market animals sold at auction will be processed at an approved facility.
10. Exhibitors are responsible for providing fair with a legible address for mailing sale checks.

## Determination of Lots

The judge will determine the number of animals to be sold individually by the placement of market ready designation.

## Schedule and Order

1. Fair management reserves the right to arrange the sale order. Sale order for the auction will be posted in the livestock barns on the Friday before auction from 2:00 p.m. until 6:00 p.m. Should anyone have a proposed change to that order, it must be submitted in writing to the Sacramento County Fair Livestock Office by 12:00 Noon on the Saturday before the auction. A special meeting of the Auction Committee will be held on Saturday whereby all submitted changes will be addressed. All decisions reached by the Auction Committee and the Fair Manager's designee on these requests are final.
2. The Junior Livestock Auction will start at 10:00 a.m. with small animals followed by the Sale of Champions.
3. Supreme/ Supreme Reserve Champion of each specie will be sold consecutively in the Sale of Champions.
4. Under no circumstances will any exhibitor sell more than one animal. In the event of an exhibitor winning more than one Champion, they may choose which will go into the Sale of Champions. No animals will move up in the vacated spot.

## Exhibitor Responsibilities at the Auction

1. Animals will be moved to the auction ring and returned to the pre assigned holding area by the exhibitors. Ex-

hibitors must bring their own animal into the sale ring unless otherwise approved by the CEO/Fair Manager.

2. Animals must be clean and presentable. It is the exhibitor's responsibility to feed, water and care for their animals until the animals are loaded for market
3. The Exhibitor is liable for his/her animal until it is loaded onto the truck. Failure to care for an animal after sale and until load out may result in penalties up to the forfeiture of sale proceeds.
4. All pens of market animals sold at auction must be left clean. Pens must be cleaned after all animals are loaded, but no later than 8:30 a.m. Monday morning. Please do not block the alleys/walkways with debris and straw while market animals are being loaded. A \$50.00 cleaning fee will be deducted from exhibitor's sale check if pen is not clean.

## Bidding

1. Each animal will be sold to the highest bidder without reserve. Bidding disputes will be settled by the auctioneer declaring "all bids off" and reselling the animal in question.
2. The Fair accepts proxy bids. Proxy forms are available at the Fair office. All Proxy Bid forms must be turned in prior to the sale.

## Settlement

1. Payment may be made in cash, check, and Master Card® or Visa® credit cards. Same day payment is expected unless prior arrangements have been made.
2. Buyers must make settlement for all purchases before the end of the sale. Interest shall be charged on accounts not paid in full within 15 days of the sale, 1.5% accrued per month.
3. Make checks payable to: **Sacramento County Fair Junior Livestock Auction**
4. \$1.00 will be withheld from beef checks for Beef Council fees.
5. \$0.40 per \$100 of each pig sold will be withheld from the sale price for the National Pork Board Council fee .
6. \$0.55 will be withheld from lamb checks for the American Sheep Industry fees.
7. A sales commission of 6% of the gross selling price will be deducted from each exhibitor's check. This is used by the Sacramento County Fair Junior Livestock Auction Committee to produce the auction event.
8. All "add-on" bids made to sale animals must be paid on the day of the sale, no billing. Amount of "add-on" bid to be at least \$50 per animal. No per pound "add-on" bid will be accepted.

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9. If a market animal is declared unfit at the slaughterhouse, the exhibitor will be financially responsible.
10. Exhibitor checks will be available to advisors/leaders within 15 working days after the fair, providing the buyer has paid for the animal.
11. Checks become void after 90 days from the date of issue. Requests for checks to be reissued will be subject to a \$35 handling fee. Requests for a check to be reissued after 18 months will be denied.

## Showmanship

*Showmanship and Master Showmanship Awards are sponsored by the Sacramento County Fair Board of Directors.*

### Definition or terms:

**4- H Novice** - 1st year showing this specie

**FFA Novice/Greenhand** - 1st year showing this specie in FFA regardless of prior affiliation

### Small & Large Animal Showmanship

See Schedule of Events for dates & times.

1. To be eligible all animals (with the exception of horses, see rule #1 in *Light Horse and Pony*) must be owned by the exhibitor and have been fitted, entered, and shown in an individual livestock class other than Showmanship by the exhibitor. (Exception: primary showmanship)
2. The first and second place winners in 4-H Junior Novice and 4-H Senior Novice may advance to the next class. (Novice denotes a first time exhibitor of any species).
3. First place winners in the 4-H Junior & Senior Classes are to compete in Master Showmanship Contest.
4. All exhibitors are required to wear the official show uniform of the organization they represent, as designated by the Sacramento County Fair.
5. Youth (ages 5-8 years) are not eligible for competitive Showmanship.

### Small & Large Animal Master Showmanship

See schedule of Events for dates & times.

1. The Fair will furnish all animals for Master Showmanship.
2. Winners from Beef, Sheep, Dairy Cattle, Horse, Swine, Dairy Goat, Boer/Market /Fiber Goat Showmanship will compete in Large Animal Master Showmanship.

3. Winners from Poultry, Rabbit, Dog, Pygmy Goat, Nigerian Goat, and Cavies Showmanship will compete in Small Animal Master Showmanship.
4. Each first place winner in FFA and 4-H Junior and Senior Classes will compete in Master Showmanship.
5. All first place showmanship winners in FFA & 4-H Junior and Senior classes are required to participate. If an exhibitor wins more than one showmanship, they must choose their qualifier. **The highest placing 4-H or FFA exhibitor from the other showmanship then qualifies for Master Showmanship.**
6. 4-H Junior Master Showmanship winners must move up to Senior Competition the following year.
7. If an exhibitor qualifies for both Large and Small Animal Master Showmanship, the candidate must choose large, or small. They cannot compete in both, as these competitions are at the same time.
8. FFA and 4-H Senior Master Showmanship winners may qualify for and compete in Senior Master Showmanship again.

## California State Fair Best of Show Master Showmanship

The California State Fair Best of Show Competition is open to exhibitors winning the Master Showmanship or Round Robin Showmanship in large and small animal competitions at their County, District or Citrus Fair. Classes are offered in Large Animal Livestock Showmanship and in Small Animal Showmanship. Entries will be judged using the American system of Judging. Special State Fair Rosettes will be awarded to all participants. To obtain a premium book, entry form and further information contact:

**Note: Independent exhibitors are not eligible to enter The California State Fair Master Showmanship Competition**

**California State Fair,  
P O Box 15649  
Sacramento, CA 95852**  
or call (916) 263-3146.

### Where is my Check ?

Many of the entry forms received for the 2009 fair were too illegible for us to read. Although many of you sent corrections as a result of our confirmation letter, we are still holding premium and sale checks due to incorrect addresses, phone numbers and email addresses. We recommend you enter online or type your name, address, phone number and email address on the interactive entry form and print it out for mailed or hand delivered entries.

Checks will be issued to sellers upon receipt of payment from the buyer.

# Special Awards

## Club Herdsmanship Award

### Scorecard for Herdsmanship:

Educational Impact .....	50%
• Use of signs, educational materials (15%)	
• Fair Theme Decorations (35%)	
General Appearance .....	20%
• Neatness of bedding (10%)	
• Condition of animals (5%)	
• Tack and equipment ( 5%)	
Safety .....	25%
• Cooperation in following rules & regulation (15%)	
• Walkways cleared, free of tack, lawn chairs, etc. (10%)	
Feed Alley .....	5%
• No obstructions, clean and free of debris	
• Proper tack & Equipment storage	

**Total 100%**

### General Information:

1. Herdsman judging will occur during the Sacramento County Fair, at least two times per day at unannounced times.
2. Boer and Fiber Goat will be judged under one category. Pygmy Goat and Nigerian Goat will be judged under one category. Dairy Goat will be judged under one category.
3. Awards for any species are at the discretion of the judge.
4. Do not remove signs and displays prior to 7:00 p.m. on Monday, the last day of the Fair. Stalls left in an untidy condition will result in the disqualification of the club or chapter responsible.
5. Any Club/Chapter group or individual scoring an average of less than 65% in the Herdsmanship Competition will be disqualified from competition.
6. Winners of Herdsmanship in each specie listed below will be offered the opportunity to select their pen/stall location the year following the win. The location to be agreed on by the livestock superintendent and the club/chapter delegate.
  - A. FFA Beef
  - B. 4-H Beef

- C. FFA Swine
  - D. 4-H Swine
  - E. FFA Sheep
  - F. 4-H Sheep
  - G. FFA Market Goat
  - H. 4-H Market Goat
  - I. FFA/4-H Combined Dairy Cattle
  - J. FFA/4-H Combined Dairy Goat/Nigerian Goat
  - K. FFA/4-H Combined Boer Goat/Fiber Goat
  - L. FFA/4-H Combined Pygmy Goat
7. Request for stall/pen location must be finalized by May 1st, 2010.
  8. Sacramento County Fair reserves the right to not award Herdsmanship award in any category where our criteria is not met.

### MARKET ANIMALS EXCEEDING THE MAXIMUM WEIGHT

Market animals exceeding the maximum weight will be placed in a special weight category designated as "super heavy-weight." Animals placed in this category may sell at auction if properly shown and appropriately placed. However, the seller will only be paid for the maximum weight listed in the Exhibitor's Guide as follows:

Beef.....	1350 lbs.
Sheep .....	140 lbs.
Swine .....	265 lbs.
Goat .....	125 lbs.

The Sacramento County Fair places minimum and maximum weights on market animals to be consistent with packer demands and consumer trends. We adjust these weights from year to year according to what the packer needs. A maximum weight was placed by the packer on hogs exceeding 280 pounds. **Hogs weighing over 280 pounds are not eligible to show in a regular market class or sell in the auction.** They can be shown in the showmanship class. In the future, packer demands may dictate that beef and lambs follow the same "maximum" weight criteria. If you would like more information contact the County Fair office.

# Rabbit - Enter online

- Entry Deadline** ..... Saturday, April 24 (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)
- Load-in** ..... Wednesday, May 26, 7:00 a.m.-12:00 noon. (*Gate 12*)
- Check-in**..... Wednesday, May 26, 8:00 a.m.-1:00 p.m.
- Weigh-in** ..... Official Judge will weigh meat classes
- Market Rabbit Show** ..... Thursday, May 27, 8:00 a.m., Meat classes followed by Showmanship
- Rabbit Showmanship** ..... Thursday, May 27, following meat classes
- Breeding Rabbit Show** ..... Friday, May 28, 8 a.m
- Rabbit Costume Showmanship**.. Saturday, May 29, 4:00 p.m.
- Master Showmanship** ..... Saturday, May 29, 6:00 p.m.
- Junior Livestock Auction** ..... Sunday, May 30, 10:00 a.m.
- Parent Showmanship**..... Monday, May 31, 1:00 p.m.
- Rabbit Bowl**..... Monday, May 31, 3:00 p.m.
- Release of Exhibits**..... Monday, May 31, between 7:00 p.m. and 10:00 p.m.
- For More Information**..... (916) 263-2975 or [www.sacfair.com](http://www.sacfair.com). Should you need assistance in properly completing your entry forms, please call Joy Dittus, (916) 991-5651

*This is an official ARBA Sanctioned youth show. Rules, definitions and judging procedures are prescribed in the latest edition of the Guide Book and Standard of Perfection for the American Rabbit Breeders Association, Inc., and shall apply to all district and county fair rabbit shows, providing they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture, or the ARBA. Secretary Brad Boise, 1925 S Main, PO Box 426, Bloomington, IL 61701.*

**The ARBA Convention will be held in Minneapolis, Minnesota, November 7 - 11, 2010 Youth Membership: \$12.00 per year.**

## Rules & Guidelines:

1. Age of Exhibitors: Under 19 years old through the end of the Fair.
2. Exhibitors may enter 2 rabbits per class.
3. All animals must be identified by permanent ear numbers conforming with the entry form upon arrival at the Fair. Any duplication of ear numbers by one or more exhibitors in the same division must be marked by the Fair for identification purposes before the judging.
4. A birthdate must be given on the entry form for each animal entered.
5. All animals entered in the fur class must be entered in the animal's regular class as well.
6. Rabbits will be fed and watered by the show committee.
7. Padlocks will be allowed, however, all responsibility for feeding, watering and getting the animal to the show

- table will be the exhibitor's responsibility. No exceptions will be made and the animal will be marked a no show if not presented at the show table on time.8. No class will be re-judged.
9. Animals will be shown and judged in the proper division and class for breed, variety, age and sex.
  10. Market exhibitors must complete a "Certification of Animal Medication" at check-in.
  11. All MARKET entries must be on a separate entry form. Do not combine breeding animals with a market meat pen or single fryer entry.
  12. Classes will be combined as determined by entries.
  13. All market entries sold in auction will be sold as Resale. No Custom.

## Breeding Rabbit

**Entry Fee:** \$2.00

### Class Identification:

#### Heavyweight Breeds

- Senior..... over 8 months
- Intermediate..... over 6 months and under 8 months
- Junior..... under 6 months

#### Lightweight Breeds

- Senior..... over 6 months
- Junior..... under 6 months

# Sacramento County Fair 2010

## Classes

1	Senior Buck
2	Intermediate Buck
3	Junior Buck
4	Senior Doe
5	Intermediate Doe
6	Junior Doe
7	White Breed Fur
8	Colored Breed Fur

## Heavyweight Breeds

Division	Breed	Variety
5700	American	Blue
5701	American	White
5702	American Fur	
5703	Angora Giant	White
5704	Beveren	Black
5705	Beveren	Blue
5706	Beveren	White
5707	Beveren Fur	
5708	Californian	
5709	Champagne d'Argent	
5710	Checkered Giant	Black
5711	Checkered Giant	Blue
5712	Checkered Giant Fur	
5713	Chinchilla, American	
5714	Chinchilla, Giant	
5715	Cinnamon	
5716	Crème d'Argent	
5717	English Lop	Broken
5718	English Lop	Solid
5719	English Lop Fur	
5720	Flemish Giant	Black
5721	Flemish Giant	Blue
5722	Flemish Giant	Fawn
5723	Flemish Giant	Lgt Gray
5724	Flemish Giant	Sandy
5725	Flemish Giant	Steel Gray
5726	Flemish Giant	White
5727	Flemish Giant Fur	
5728	French Lop	Broken
5729	French Lop	Solid
5730	French Lop Fur	

5731	Hotot	
5732	New Zealand	Broken
5733	New Zealand	Black
5734	New Zealand	Red
5735	New Zealand	White
5736	New Zealand Fur	
5737	Palomino	Lynx
5738	Palomino	Golden
5739	Palomino Fur	
5740	Satin	Black
5741	Satin	Blue
5742	Satin	Broken
5743	Satin	Californian
5744	Satin	Chinchilla
5745	Satin	Chocolate
5746	Satin	Copper
5747	Satin	Otter
5748	Satin	Red
5749	Satin	Siamese
5750	Satin	White
5751	Satin Fur	
5752	Silver Fox	Black

## Lightweight Breeds

Division	Breed	Variety
5753	American Fuzzy Lop	Broken
5754	American Fuzzy Lop	Solid
5755	American Fuzzy Lop Fur	
5756	American Sable	
5757	Belgian Hare	
5758	Britannia Petite	Black
5759	Britannia Petite	Black Otter
5760	Britannia Petite	Chestnut
5761	Britannia Petite	Sable Marten
5762	Britannia Petite	White
5763	Britannia Petite Fur	
5764	Chinchilla, Standard	
5765	Dutch	Black
5766	Dutch	Blue
5767	Dutch	Chocolate
5768	Dutch	Gray
5769	Dutch	Steel
5770	Dutch	Tortoise
5771	Dutch Fur	

## Sacramento County Fair 2010

Division	Breed	Variety
5772	Dwarf Hotot	Blk & Choc
5773	English Angora	Colored
5774	English Angora	White
5775	English Angora Wool	
5776	English Spot	Black
5777	English Spot	Blue
5778	English Spot	Chocolate
5779	English Spot	Gold
5780	English Spot	Gray
5781	English Spot	Lilac
5782	English Spot	Tortoise
5783	English Spot Fur	
5784	Florida White	
5785	French Angora	Colored
5786	French Angora	White
5787	French Angora Wool	
5788	Harlequin	Japanese
5789	Harlequin	Magpie
5790	Harlequin Fur	
5791	Havana	Black
5792	Havana	Blue
5793	Havana	Broken
5794	Havana	Chocolate
5795	Havana Fur	
5796	Himalayan	Black
5797	Himalayan	Blue
5798	Himalayan	Chocolate
5799	Himalayan	Lilac
5800	Himalayan Fur	
5801	Holland Lop	Broken
5802	Holland Lop	Solid
5803	Holland Lop Fur	
5804	Jersey Wooly	Agouti
5805	Jersey Wooly	AOV
5806	Jersey Wooly	Broken
5807	Jersey Wooly	Self
5808	Jersey Wooly	Shaded
5809	Jersey Wooly	Tan Pattern
5810	Jersey Wooly Fur	
5811	Lilac	
5812	Mini Lop	Broken
5813	Mini Lop	Solid
5814	Mini Lop Fur	

Division	Breed	Variety
5815	Mini Rex	Black
5816	Mini Rex	Blue
5817	Mini Rex	Broken
5818	Mini Rex	Castor
5819	Mini Rex	Chinchilla
5820	Mini Rex	Chocolate
5821	Mini Rex	Himalayan
5822	Mini Rex	Lilac
5823	Mini Rex	Lynx
5824	Mini Rex	Opal
5825	Mini Rex	Otter
5826	Mini Rex	Red
5827	Mini Rex	Seal
5828	Mini Rex	Tortoise
5829	Mini Rex	REW
5830	Mini Rex	BEW
5831	Mini Rex	Sable Point
5832	Mini Rex Fur	
5833	Mini Satin	Chin
5834	Mini Satin	Opal
5835	Mini Satin	Red
5836	Mini Satin	Siamese
5837	Mini Satin	White
5738	Mini Satin Fur	
5841	Netherland Dwarf	Black
5842	Netherland Dwarf	Blue
5843	Netherland Dwarf	BEW
5844	Netherland Dwarf	Broken
5845	Netherland Dwarf	Chestnut
5846	Netherland Dwarf	Chinchilla
5847	Netherland Dwarf	Chocolate
5848	Netherland Dwarf	Fawn
5849	Netherland Dwarf	Himalayan
5850	Netherland Dwarf	Lilac
5851	Netherland Dwarf	Lynx
5852	Netherland Dwarf	Opal
5853	Netherland Dwarf	Orange
5854	Netherland Dwarf	Otter
5855	Netherland Dwarf	REW
5856	Netherland Dwarf	Sable Marten
5857	Netherland Dwarf	Sable Point
5858	Netherland Dwarf	Siamese Sable

# Sacramento County Fair 2010

Division	Breed	Variety
5859	Netherland Dwarf	Siamese Smoke Pearl
5860	Netherland Dwarf	Silver Marten
5861	Netherland Dwarf	Smoke Pearl Marten
5862	Netherland Dwarf	Squirrel
5863	Netherland Dwarf	Steel
5864	Netherland Dwarf	Tan
5865	Netherland Dwarf	Tortoise Shell
5866	Netherland Dwarf Fur	
5867	Polish	BEW
5868	Polish	Black
5869	Polish	Blue
5870	Polish	Broken
5871	Polish	Chocolate
5872	Polish	REW
5873	Polish Fur	
5874	Rex	Amber
5875	Rex	Black
5876	Rex	Black Otter
5877	Rex	Blue
5878	Rex	Broken
5879	Rex	Californian
5880	Rex	Castor
5881	Rex	Chinchilla
5882	Rex	Chocolate
5883	Rex	Lilac
5884	Rex	Lynx
5885	Rex	Opal
5886	Rex	Red
5887	Rex	Sable
5888	Rex	Seal
5889	Rex	White
5890	Rex Fur	
5891	Rhineland	
5892	Satin Angora	Colored
5893	Satin Angora	White
5894	Satin Angora Wool	
5895	Silver Marten	Black
5896	Silver Marten	Blue
5897	Silver Marten	Chocolate
5898	Silver Marten	Sable
5899	Silver Marten Fur	
5900	Silver	Black
5901	Silver	Brown

Division	Breed	Variety
5902	Silver	Fawn
5903	Silver Fur	
5904	Tan	Black
5905	Tan	Blue
5906	Tan	Lilac
5907	Tan	Chocolate
5908	Tan Fur	
5909	Thrianta	

**Awards:** (There must be ten or more in a Breed to pay awards):

- Best of Breed ..... Banner to the top 15 Breeds
- Best of Breed.....\$5.00
- Best Opposite Sex ..... Rosette
- Reserve in Show..... Special Award
- Best in Show ..... Special Award

## Market Rabbit

**Entry Fee:** \$4.00

1. Market animals must be entered on a separate market entry form.
2. Rabbits must be owned for a minimum of 30 days.
3. Age not more than 70 days old.
4. Weigh between 3 and 5 pounds each.
5. Meat pens must be pure bred of the same breed and variety, but not necessarily from the same litter.
6. Market rabbits shall not be entered in any other class.
7. Market Rabbit Champions must sell.
8. All market rabbits sold in auction will be sold as Resale. No Custom.

**Division 6023 • 4-H/Ind/Grange Market Rabbits**

**Division 6024 • FFA/Grange/Ind Market Rabbits**

### Class

- |   |              |
|---|--------------|
| 1 | Meat Pen     |
| 2 | Single Fryer |

### Awards:

- Grand Champion Meat Pen..... Banner
- Reserve Champion Meat Pen ..... Rosette
- Grand Champion Single Fryer ..... Banner
- Reserve Champion Single Fryer..... Rosette
- Supreme Champion Meat Rabbit ...Special Award
- (Supreme Champion is selected from all first place market winners in both 4-H and FFA divisions)

# Sacramento County Fair 2010

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## Rabbit Showmanship

Entry Fee: \$2.00

Division 7010 • Rabbit Showmanship

### Class

Youth under 9 years of age see Primary Showmanship

- 1 4-H/Grange/Independent Junior Novice  
*(9-13 years)*
- 2 4-H/Grange/Independent Junior  
*(9-13 years)*
- 3 4-H/Grange/Independent Senior Novice  
*(14 and over)*
- 4 4-H/Grange/Independent Senior  
*(14 and over)*
- 5 FFA Novice
- 6 FFA Advanced

### Awards:

1st	2nd	3rd
\$5	\$4	\$3

Ribbons, 1st thru 8th

Winner of the Rabbit Showmanship will advance to  
Small Animal Master Showmanship

# Sacramento County Fair 2010

## Rabbit Entry Form (Breeding Animals Only)

This form may be copied, additional entries may be submitted on a separate form, only one species per form

The entry procedure can be found under **Entry Guidelines** in the **Junior Livestock Show & Auction Complete Rules and Guidelines**

### Exhibitor Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Mail Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_  
Phone ( ) \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_  
E-Mail \_\_\_\_\_

Last Name

### Club, Chapter or Organization

Check One:  4-H  FFA  Grange  Independent  
Club, Chapter or Group Name \_\_\_\_\_

An animal must be entered in its appropriate breeding class prior to being entered in a fur class

### Entry #1

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex \_\_\_\_\_ Class \_\_\_\_\_ Ear # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Division \_\_\_\_\_ Breed \_\_\_\_\_ Variety \_\_\_\_\_

### Entry #2

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex \_\_\_\_\_ Class \_\_\_\_\_ Ear # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Division \_\_\_\_\_ Breed \_\_\_\_\_ Variety \_\_\_\_\_

### Entry #3

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex \_\_\_\_\_ Class \_\_\_\_\_ Ear # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Division \_\_\_\_\_ Breed \_\_\_\_\_ Variety \_\_\_\_\_

First Name

### Entry #4

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex \_\_\_\_\_ Class \_\_\_\_\_ Ear # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Division \_\_\_\_\_ Breed \_\_\_\_\_ Variety \_\_\_\_\_

### Entry #5

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex \_\_\_\_\_ Class \_\_\_\_\_ Ear # \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_  
Division \_\_\_\_\_ Breed \_\_\_\_\_ Variety \_\_\_\_\_

### Showmanship

Division \_\_\_\_\_ Class \_\_\_\_\_ Entry Fee \$ 2.00

Total number of animals entered \_\_\_\_\_

Number of 1 Day Parking Credentials @ \$5 \_\_\_\_\_ Total \_\_\_\_\_

Number of Season (5 day) Parking Credentials @ \$25 \_\_\_\_\_ Total \_\_\_\_\_ Total Due \$ \_\_\_\_\_

(Fair does not provide free parking for exhibitors)

Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.

Sacramento County Fair  
1600 Exposition Blvd.  
P.O. Box 15028  
Sacramento, Ca 95851-0028  
(916) 263-2975

All Entries are due in our office by **5:00 p.m., April 24, 2010**. They must be hand delivered or postmarked by that date. **No Faxed or E-mailed entries will be accepted!**

Exhibitor's Signature \_\_\_\_\_

Parent/Legal Guardian Signature \_\_\_\_\_

Leader/Instructor Signature \_\_\_\_\_

(All signatures are required for form to be processed)

# Sacramento County Fair 2010

## Rabbit Entry Form (Market Animals Only)

*This form may be copied, only one species per form*

The entry procedure can be found under **Entry Guidelines** in the **Junior Livestock Show & Auction Complete Rules and Guidelines**

### Exhibitor Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Mail Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_  
 Phone ( ) \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_  
 E-Mail \_\_\_\_\_

Last Name

### Club, Chapter or Organization

Check One:  4-H  FFA  Grange  Independent  
 Club, Chapter or Group Name \_\_\_\_\_

*Exhibitors are limited to two (2) Market Rabbit. For example, one meat pen & one single fryer.*

### Meat Pen

Division \_\_\_\_\_ Class \_\_\_\_\_ Breed \_\_\_\_\_ Variety \_\_\_\_\_  
 Ear Tag \_\_\_\_\_ Ear Tag \_\_\_\_\_ Ear Tag \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_

### Meat Pen

Division \_\_\_\_\_ Class \_\_\_\_\_ Breed \_\_\_\_\_ Variety \_\_\_\_\_  
 Ear Tag \_\_\_\_\_ Ear Tag \_\_\_\_\_ Ear Tag \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_

### Single Fryer

Division \_\_\_\_\_ Class \_\_\_\_\_ Breed \_\_\_\_\_ Variety \_\_\_\_\_  
 Age \_\_\_\_\_ Ear Tag \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_

First Name

### Single Fryer

Division \_\_\_\_\_ Class \_\_\_\_\_ Breed \_\_\_\_\_ Variety \_\_\_\_\_  
 Age \_\_\_\_\_ Ear Tag \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_

### Showmanship

Division \_\_\_\_\_ Class \_\_\_\_\_ Entry Fee \$2.00

Total number of animals entered \_\_\_\_\_  
 Number of 1 Day Parking Credentials @ \$5 \_\_\_\_\_ Total \_\_\_\_\_ Total Due \$ \_\_\_\_\_  
 Number of Season (5 day) Parking Credentials @ \$25 \_\_\_\_\_ Total \_\_\_\_\_

*(Fair does not provide free parking for exhibitors)*

*Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.*

**Sacramento County Fair**  
 1600 Exposition Blvd.  
 P.O. Box 15028  
 Sacramento, Ca 95851-0028  
 (916) 263-2975

All Entries are due in our office by **2:00 p.m., April 24, 2010**. They must be hand delivered or postmarked by that date. **No Faxed or E-mailed entries will be accepted!**

\_\_\_\_\_  
 Exhibitor's Signature

\_\_\_\_\_  
 Parent/Legal Guardian Signature

\_\_\_\_\_  
 Leader/Instructor Signature

**(All signatures are required for form to be processed)**