

# Cookie Bake-Off - Enter online

- Entry Deadline** .....Saturday, April 24, (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)
- Entry Fee** .....\$5.00 (Entry fees are non-refundable, make checks payable to: Sacramento County Fair)
- Exhibit Delivery Date** .....Class 1 bake-off date is Thursday, May 27, 12:00 noon-5:00 p.m. Class 2 bake-off date is Friday, May 28, 12:00 noon-5:00 p.m.  
Class 3 bake-off date is Saturday, May 29, 10:00 a.m.-3:00 p.m.
- Deliver Exhibits to** .....Demonstration Kitchen in the Exhibit Hall, Building C
- Pick-up Exhibits**.....There is no pick-up. All cookies become the property of the Sacramento County Fair
- Information Contact** .....Sharon Allen (916) 263-2975

## Entry Guidelines

### Entry Maximum:

Limited to one entry per person.

### American System of Judging

### Premiums Offered:

1st	2nd	3rd
\$50	\$35	\$25

Participant ribbons to all entrants not selected to compete.

### Rules and Information:

1. Attach your favorite cookie recipe to your entry form receipt and mail or deliver to the fair office no later than Saturday, April 24th at 2:00 p.m..
2. After the entry deadline our highly qualified on-site cookie experts will carefully review each recipe.
3. Our experts will select five participants in each class from the entries received based on the uniqueness of their cookie recipe.
4. Participants selected will be notified by mail.
5. Participants will bake their cookies at the Demonstration Kitchen in the Exhibit Hall during the Sacramento County Fair.
6. Participants will be given one hour from start to finish (including clean-up) to produce their potentially prize-winning cookies.
7. Participants must bake the recipe originally submitted with their entry.
8. Judging will be based on presentation, adherence to hygiene and safety and quality of cookie.
9. All cookies become the property of the Sacramento County Fair.

10. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.

## Divisions - Cookie Bake-Off

### Divisions

- Division 2210** • Juniors 9 - 12 Cookie Bake-Off  
*(Bake-off date Thursday, May 27, 12:00 noon-5:00 p.m.)*
- Division 2211** • Juniors 13 - 19 Cookie Bake-Off  
*(Bake-off date Friday, May 28, 12:00 noon-5:00 p.m.)*
- Division 2212** • Adult - All Entries Cookie Bake-Off  
*(Bake-off date Saturday, May 29, 10:00 a.m. - 3:00 p.m.)*

**Class 1** All Entries



# Sacramento County Fair 2010

## Creative Exhibit Entry Form

This form may be copied, additional entries may be submitted on a separate form

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

### Exhibitor Information

First Name _____	Last Name _____
Mail Address _____	City _____ ZIP _____
Phone ( ) _____	Date of Birth _____ / _____ / _____ If under 18
Email _____	Age _____ If under 18

Last Name

### Entry #1

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

### Entry #2

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

First Name

### Attach Cookie Recipe

Number of 1 Day Parking Credentials @ \$5 \_\_\_\_\_ Total \_\_\_\_\_  
Number of Season (5 day) Parking Credentials @ \$25 \_\_\_\_\_ Total \_\_\_\_\_  
(Fair does not provide free parking for exhibitors)

Total Fees \$ \_\_\_\_\_

Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.

Sacramento County Fair  
1600 Exposition Blvd.  
P.O. Box 15028  
Sacramento, CA 95851-0028  
(916) 263-2975

All Entries are due in our office by **2:00 p.m., April 24, 2010**. They must be hand delivered or postmarked by that date. **No Faxed or Emailed entries will be accepted!**

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
If under 18 - Parent or Guardian

(All signatures are required for form to be processed)