

# Scarecrow Contest - Enter online

**Entry Deadline** .....Saturday, April 24, (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)  
**Entry Fee** .....\$2.00 (Entry fees are non-refundable, make checks payable to: Sacramento County Fair)  
**Exhibit Delivery Date** .....Saturday, May 21, between 1:00 p.m. and 5:00 p.m.  
**Deliver Exhibits to** .....Cal Expo Building C  
**Judging of Exhibits** .....Monday, May 24, between 8:00 a.m. and 5:00 p.m.  
**Pick-up Exhibits**.....Monday, May 31, between 7:00 p.m. and 9:00 p.m.  
**Information Contact** .....Sharon Allen (916) 263-2975

## Entry Guidelines

### Entry Maximum:

One entry per person or group.

### American System of Judging

### Awards Offered

Ribbons to 3rd place

### Rules and Information:

1. Individuals and groups may enter. There are no restrictions on the type of group that may enter. Families, youth groups, and seniors are all encouraged to enter.
2. Scarecrows must be 36" to 60" tall and must be able to stand completely on their own.
3. Scarecrows may be funny or scary following the fair theme; **"Summer Safari, Take a Walk on the Wild Side"**.
4. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.

## Divisions Scarecrow

**Division 4003** • Juniors 9-12 Scarecrow

**Division 4004** • Juniors 13-19 Scarecrow

**Division 4005** • Adult Scarecrow

**Class 1** All Entries



# Sacramento County Fair 2010

## Creative Exhibit Entry Form

*This form may be copied, additional entries may be submitted on a separate form*

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

### Exhibitor Information

First Name _____	Last Name _____	
Mail Address _____	City _____ ZIP _____	
Phone ( ) _____	Date of Birth _____ / _____ / _____ <i>If under 18</i>	Age _____ <i>If under 18</i>
Email _____		

Last Name

### Entry #1

Division # _____	Class # _____	Entry Fee \$ _____
Description <i>(Be specific)</i> _____		
Title _____		

### Entry #2

Division # _____	Class # _____	Entry Fee \$ _____
Description <i>(Be specific)</i> _____		
Title _____		

Number of 1 Day Parking Credentials @ \$5 \_\_\_\_\_ Total \_\_\_\_\_  
Number of Season (5 day) Parking Credentials @ \$25 \_\_\_\_\_ Total \_\_\_\_\_  
*(Fair does not provide free parking for exhibitors)*

First Name

Total Fees \$ _____
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*Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.*

**Sacramento County Fair**  
1600 Exposition Blvd.  
P.O. Box 15028  
Sacramento, Ca 95851-0028  
(916) 263-2975

All Entries are due in our office by **2:00 p.m., April 24, 2010**. They must be hand delivered or postmarked by that date. **No Faxed or E-mailed entries will be accepted!**

\_\_\_\_\_  
*Exhibitor's Signature*

\_\_\_\_\_  
*If under 18 - Parent or Guardian*

*(All signatures are required for form to be processed)*