

Scrapbook Page Contest - Enter online

Entry DeadlineSaturday, April 24, (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)

Entry Fee\$3.00 (Entry fees are non-refundable, make checks payable to: Sacramento County Fair)

Exhibit Delivery DateArrive on Saturday, May 29, at 7:00 p.m. ready to put together exhibit.

Deliver Exhibits toCal Expo Building C

Judging of ExhibitsSaturday, May 29, 7:30 p.m.

Pick-up Exhibits.....Monday, May 31, between 7:00 p.m. and 9:00 p.m.

Information ContactSharon Allen (916) 263-2975

Entry Guidelines

Entry Maximum:

Limited to one entry per person.

American System of Judging

Awards Offered:

Rosettes to 3rd place

Rules and Information:

1. Scrapbook page must be completed during the competition between 7:00 p.m. and 7:30 p.m. on Saturday, May 29.
2. Contestants must provide their own materials, tools, and memory page.
3. Photos may not be cropped beforehand.
4. Each contestant will be given a limited amount of work space.
5. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.

Division - Scrapbook Page

Division 2150 • Juniors 9-12 Scrapbook Page

Division 2151 • Juniors 13-19 Scrapbook Page

Division 2152 • Adult Scrapbook Page

Class 1 All Entries



Sacramento County Fair 2010

Creative Exhibit Entry Form

This form may be copied, additional entries may be submitted on a separate form

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

Exhibitor Information

| | |
|--------------------|--|
| First Name _____ | Last Name _____ |
| Mail Address _____ | City _____ ZIP _____ |
| Phone () _____ | Date of Birth _____ / _____ / _____ If under 18 |
| Email _____ | Age _____ If under 18 |

Last Name

Entry #1

| | | |
|---------------------------------|---------------|--------------------|
| Division # _____ | Class # _____ | Entry Fee \$ _____ |
| Description (Be specific) _____ | | |
| Title _____ | | |

Entry #2

| | | |
|---------------------------------|---------------|--------------------|
| Division # _____ | Class # _____ | Entry Fee \$ _____ |
| Description (Be specific) _____ | | |
| Title _____ | | |

Number of 1 Day Parking Credentials @ \$5 _____ Total _____
Number of Season (5 day) Parking Credentials @ \$25 _____ Total _____
(Fair does not provide free parking for exhibitors)

First Name

| |
|---------------------|
| Total Fees \$ _____ |
|---------------------|

Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.

Sacramento County Fair
1600 Exposition Blvd.
P.O. Box 15028
Sacramento, Ca 95851-0028
(916) 263-2975

All Entries are due in our office by **2:00 p.m., April 24, 2010**. They must be hand delivered or postmarked by that date. **No Faxed or E-mailed entries will be accepted!**

Exhibitor's Signature

If under 18 - Parent or Guardian

(All signatures are required for form to be processed)