

Support our Troops Mailbox - Enter online

Entry DeadlineSaturday, April 24, (mailed forms must be postmarked on or before this date, or hand delivered to our office by 2:00 p.m.)
Entry Fee\$2.00 (Entry fees are non-refundable, make checks payable to: Sacramento County Fair)
Exhibit Delivery DateSaturday, May 22, between 1:00 p.m. and 4:00 p.m.
Deliver Exhibits toCal Expo Building C
Judging of ExhibitsMonday, May 24, between 8:00 a.m. and 5:00 p.m.
Pick-up Exhibits.....Monday, May 31, between 7:00 p.m. and 9:00 p.m.
Information ContactSharon Allen (916) 263-2975

Keeping with the spirit of Memorial Day



Entry Guidelines

Entry Maximum:

One entry per person or group per class.

American System of Judging

Awards Offered:

1st Place	2nd Place	3rd Place
\$10.00	\$8.00	\$5.00
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Rules and Information:

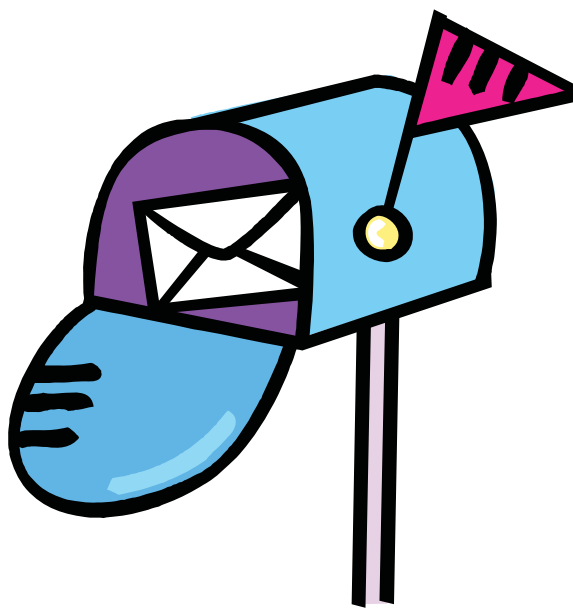
1. Individuals and groups may enter. There are no restrictions on the type of group that may enter. Families, youth groups, and seniors are all encouraged to enter.
2. Decorate mailboxes in any theme. Handmade boxes will be judged based on construction, workmanship and decoration. Store bought based on decoration only.
3. This show is for exhibitors 9 years of age and older. For exhibitors under 9 years of age, see Primary Creative Exhibits.

Support Out Troops Mailbox

Divisions 4010 Handmade Mailbox
Divisions 4011 Storebought Mailbox

Classes

- Class 1** • Juniors 9-12 Mailbox
- Class 2** • Juniors 13-19 Mailbox
- Class 3** • Adult Mailbox



Sacramento County Fair 2010

Creative Exhibit Entry Form

This form may be copied, additional entries may be submitted on a separate form

The entry procedure can be found under **Entry Guidelines** in the **Adult & Junior Creative Exhibits Complete Rules and Guidelines**

Exhibitor Information

First Name _____	Last Name _____
Mail Address _____	City _____ ZIP _____
Phone () _____	Date of Birth _____ / _____ / _____ If under 18
Email _____	Age _____ If under 18

Last Name

Entry #1

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

Entry #2

Division # _____	Class # _____	Entry Fee \$ _____
Description (Be specific) _____		
Title _____		

Number of 1 Day Parking Credentials @ \$5 _____ Total _____
Number of Season (5 day) Parking Credentials @ \$25 _____ Total _____
(Fair does not provide free parking for exhibitors)

First Name

Total Fees \$ _____

Please accept the entries (properly) described herein. I am the owner of the property specified herein or the supervisor of the project with the authorization to act as agent and to bind with owners of the property in all matters herein. I have read, understood, and agree to abide by all of the rules and regulations governing the Fair entries as published in the official Entry Book. I agree to indemnify, defend, and save harmless the Fair, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons in connection with my participation in the Fair from any and all claims and losses to any person, firm, or corporation who may be injured or damaged as a result of my participation.

Sacramento County Fair
1600 Exposition Blvd.
P.O. Box 15028
Sacramento, Ca 95851-0028
(916) 263-2975

All Entries are due in our office by **2:00 p.m., April 24, 2010**. They must be hand delivered or postmarked by that date. **No Faxed or E-mailed entries will be accepted!**

Exhibitor's Signature

If under 18 - Parent or Guardian

(All signatures are required for form to be processed)